



WHEN RECORDED, MAIL TO:

W3287348

GRANITE CREDIT UNION
3675 SOUTH 900 EAST
SALT LAKE CITY, UT 84106

Space Above This Line for Recorder's Use

FILE UT-99923-JH

Ref. Account #: 2273455-90
Parcel #: 07-496-0002

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record August 27, 2023, and recorded in Book _____, Page _____, with the recorder's Entry No. 3179001 Official Records of Weber County, Utah, and describing land therein as

All of Lot 2, HIGHLAND SPRINGS SUBDIVISION, South Ogden City, Weber County, Utah, according to the official plat thereof.

Executed by JED JOHNSON and EMILY VICTORINO, as Trustor, in which ORNERSTONE HOME LENDING, IN is named Beneficiary and SCOTT R. VALBY as Trustee, be mailed to: Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

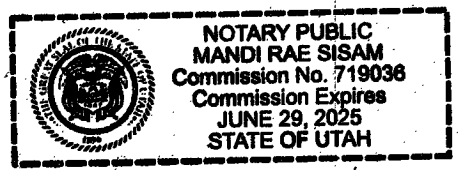
Dated: 06/08/2023

Michelle Larson

Michelle Larson, Branch Manager

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 12th day of June, 2023, personally appeared before me Michelle Larson who being by me duly sworn, did say that he/she is the Branch Manager of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said they acknowledged to me that said corporation executed the same.



Mandi Rae Sisam
Notary Public

My Commission Expires: 6/29/2025

Residing at: Granite Federal Credit Union
3675 South 900 East
Salt Lake City, Utah 84106