



\*W3286220\*

AFTER RECORDING RETURN TO:  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111

HWM # UT22458  
Parcel #: 11-189-0013  
Page 1 of 2

E# 3286220 PG 1 OF 3  
Leann H. Kilts, WEBER COUNTY RECORDER  
08-Jun-23 0959 AM FEE \$40.00 DEP TH  
REC FOR: HALLIDAY, WATKINS & MANN, P.C.  
ELECTRONICALLY RECORDED

## **ASSIGNMENT OF DEED OF TRUST**

MERS MIN No. 100032412213637876  
MERS Phone No. 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for United Wholesale Mortgage, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, ASSIGNOR, does hereby assign and transfer to Carrington Mortgage Services, LLC, whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, ASSIGNEE, all rights, title, and interest of the undersigned in and to that certain Deed of Trust described below, and all rights accrued or to accrue under said Deed of Trust:

Beneficiary: Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for United Wholesale Mortgage, LLC, its successors and assigns  
Trustor(s): Janice Williams  
Date of Deed of Trust: 04/30/2021  
Original Loan Amount: \$368,207.00  
Parcel #: 11-189-0013  
Recorded in Weber County, Utah on: 04/30/2021, as Instrument No. 3149470  
Legal Description:

Lot 31, Esquire Subdivision No. 2, according to the official plat thereof on file and of record in the Weber County Recorder's Office, State of Utah.

With an address of: 564 East 750 North, Ogden, UT 84404

*Remainder of page intentionally left blank*

ASSIGNMENT OF DEED OF TRUST

Trustor: Janice Williams

Property Address: 564 East 750 North, Ogden, UT 84404


MERS MIN No. 100032412213637876

HWM # UT22458

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Dated: JUN 05 2023

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for  
United Wholesale Mortgage, LLC, its successors and assigns

By:   
Name: Veronica Robles  
Title: Assistant Secretary

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_ a Notary Public, in and  
for said state and county, personally appeared \_\_\_\_\_,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity as the \_\_\_\_\_ of Mortgage Electronic Registration  
Systems, Inc., as Beneficiary, as nominee for United Wholesale Mortgage, LLC, its successors and assigns, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

(Seal)

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**See Attached**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

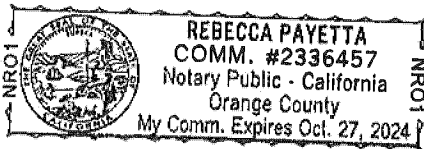
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

}

On June 5<sup>th</sup>, 2023 before me, Rebecca Payetta, Notary Public, personally appeared, **Veronica Robles**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_

REBECCA PAYETTA

PLACE NOTARY SEAL ABOVE

**Optional**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of attached document**

Title or type of document: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other than Named Above: \_\_\_\_\_