



W3285944

Property Tax ID # 03-030-0022 **SW**

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: **AMERICA FIRST FEDERAL CREDIT UNION** PO BOX 9199 **OGDEN, UT 84409** 32487092.8

E# 3285944 PG 1 OF 1

LEANN H KILTS, WEBER CTY. RECORDER 08-JUN-23 1122 AM FEE \$40.00 SW REC FOR: FIRST AMERICAN TITLE

REQUEST	FOR	NOTICE	<u>OF</u>	
DEFAULT	AND	NOTICE	OF	SALE

In accordance wit	:h Applicable State La	w request is hereby made that	a copy of any Notice of Default and copy of
any Notice of Sale	under the Trust Dec	ed filed for record on the 22ND	day of FEBRUARY
and recorded in B		, Page <u>N/A</u>	as Entry No. 3219130
in the office of th	e WEBER	County Recorder, State o	f_UT, executed by
CHRISTOPHER	<u> </u>	CARMELA ÁRDIENTE	
Mortgage Electr	onic Registration S	ystem, Inc., solely as nomine	as Trustor; in which e for DIRECT MORTGAGE, CORP
			is named as Beneficiary and
STEWART TITL	E INSURANCE AC	SENCY OF UTAH, INC	as Trustee,
			artment at PO Box 9199 Ogden UT 84409.
PARTICULARL' NORTHEAST OF FEET EAST OF EAST 41.25 FE OF BEGINNING	Y DESCRIBED AS CORNER OF SAID THE NORTHWES ET TO A POINT SO	FOLLOWS: BEGINNING AT LOT 24, RUNNING THENCE IT CORNER OF SAID LOT 2 OUTH OF BEGINNING. THE	ON, OGDEN CITY, UTAH, BEING MORE A POINT 63 FEET WEST OF THE WEST 41.25 FEET TO A POINT 50 4, THENCE SOUTH 100 FEET; THENCE NCE NORHT 100 FEET TO THE PLACE
PROPERTY ADDR	ESS: 229 17TH STR	EET, OGDEN, UT 84404	
STATE OF	Jtah		AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF	Weber		By Muson Miller
On this30		MAY,2023	personally appearan personal may amp
PROCESSOR of A behalf of said cor	MERICA FIRST FEDER	RAL CREDIT UNION, a corporation of its by-laws (or a resolution of	rn, did say that he/she the said HOME EQUITY in, and that said instrument was signed in of its Board of Directors) and said me that said corporation executed the same. JENTRI LEE NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 715021