

360

328588

RIGHT OF WAY EASEMENT

7W 29-27-18

FORM 8220
U. S. T. & T. CO.
(9-30)

Correct:

J. Edwin Jensen
Right Of Way Engineer

Approved:

Amel H Pratt
(Signature) gen. DR
(Title)

THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles~~, ~~crossarms~~, cables, ~~poles~~ and fixtures upon, under, ~~over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beginning on North line of 5th South Street 258.92 feet East of East line of 4th East Street at a point 359.88 feet; East and 438.86 feet, South 0°07' West of relocated Northwest corner of Section 29, T-2-N, R-1-E, SLB&M; thence North 0° 07' East 140 Feet; thence West 10 feet; thence South 0° 07' West 140 feet; thence East 10 feet to beginning.

County of Davis and State of Utah

and upon and along the roads, streets, alleys, and highways adjoining the said property, with the right to provide the attachment of the same and fixtures of any other company, the right to remove or reconstruct the same, and to lay such lines and fixtures, and to erect poles, crossarms, cables, and other necessary equipment, and to attach the same, and to do all things necessary to carry out the purposes of this easement.

This right granted on condition that the work shall be done with care and the property restored to its original condition as a result of the construction or maintenance of said cable.

Recorded at request of Mountain States T. & T. Co.
Date FEB 13 1969
BY *J. Edwin Jensen*
Duty Bank \$108
Fee Paid \$ 2.00
Recorder Davis County Page 362

Abstracted
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 Filed

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 10th day of OCTOBER, A.D. 19 67

At BOONVILLE, UTAH
J. Edwin Jensen
(Witnesses of Grantors)

SOUTH DAVIS COMMUNITY HOOP.
By: *William P. Miller, Admin.*
(Grantors)

State of UTAH
County of SALT LAKE

This instrument was subscribed before me this 10th day of OCTOBER, 19 67

J. Edwin Jensen
Notary Public



This space for use of County Clerk and Recorder

Instrument Number: