

**UTAH**  
COUNTY OF DAVIS  
LOAN NO.: 400217101079224

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895  
PARCEL NO. 062270644



### ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS**, located at **1400 VETERANS UNITED DRIVE, COLUMBIA, MO 65203**, Assignor, does hereby assign to **FREEDOM MORTGAGE CORPORATION**, located at **10500 KINCAID BLVD, FISHERS, IN 46555**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **SEPTEMBER 27, 2017** executed by **IAN K WILSON, MARRIED MAN**, Trustor, to **STEWART TITLE GUARANTY COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded in Book **6858** at Page **1701** as Entry No. **3047903** in the County Recorder's records for **DAVIS** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 644, FIELD CREST SUBDIVISION PHASE 6, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER, STATE OF UTAH.**

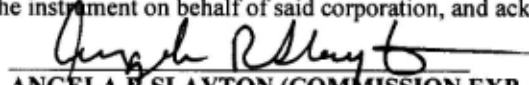
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/12/20.

**MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS**

  
**JOSEPH ELLISON, VICE PRESIDENT**

STATE OF MISSOURI                      COUNTY OF BOONE    ) ss.

On 8-12-20, before me, **ANGELA R SLAYTON**, personally appeared **JOSEPH ELLISON** known to me to be the **VICE PRESIDENT** of **MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANGELA R SLAYTON (COMMISSION EXP. 09/28/20)**  
NOTARY PUBLIC

