

3283486  
BK 7577 PG 2498

Record at the request of and  
when recorded return to:  
Loanpal, LLC

E 3283486 B 7577 P 2498-2500 <sup>40</sup>/<sub>3</sub>  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
08/18/2020 03:49 PM  
FEE \$40.00 Pgs: 3  
DEP RT REC'D FOR PARAMOUNT EQUITY  
MORTGAGE LLC

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional) filings@loanpalsupport.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Loanpal, LLC PO Box 4387 Portland, OR 97208

09-087-0158

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME Bascom	FIRST PERSONAL NAME Laura	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 2353 East Oakridge Dr.	CITY Layton	STATE UT	POSTAL CODE 84040	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Loanpal, LLC				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 8781 Sierra College Boulevard	CITY Roseville	STATE CA	POSTAL CODE 95746	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All of the debtor's right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/Battery Equipment (if any), including but not limited to rooftop solar panels; solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmuting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignor/Consignee  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

Acct # 2004022109

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

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OR

9b. INDIVIDUAL'S SURNAME  
Bascom

FIRST PERSONAL NAME  
Laura

ADDITIONAL NAME(S)/INITIAL(S) \_\_\_\_\_ SUFFIX \_\_\_\_\_

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

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OR

10b. INDIVIDUAL'S SURNAME \_\_\_\_\_

INDIVIDUAL'S FIRST PERSONAL NAME \_\_\_\_\_

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) \_\_\_\_\_ SUFFIX \_\_\_\_\_

10c. MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

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OR

11b. INDIVIDUAL'S SURNAME \_\_\_\_\_ FIRST PERSONAL NAME \_\_\_\_\_ ADDITIONAL NAME(S)/INITIAL(S) \_\_\_\_\_ SUFFIX \_\_\_\_\_

11c. MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Laura Bascom

16. Description of real estate:

County of: DAVIS

Address of Real Estate: 2353 East Oakridge Dr., Layton, UT, 84040

APN: 090870158

See Exhibit A

17. MISCELLANEOUS:

EXHIBIT A

Legal Description

BEG ON N'LY LINE OF OAKRIDGE DR AT A PT 1096.8 FT W & 342.65 FT S & S 49°36'46" W 440.8 FT FR NE COR OF W 1/2 OF SE 1/4 OF SEC 14-T4N-R1W, SLM; TH N 40°30' W 112.19 FT; TH N 96.83 FT; TH E 100 FT; TH S 59 FT; TH S 40°30' E 74.44 FT, M/L, TO N'LY LINE OF OAKRIDGE DR; TH S 49°36'46" W 100 FT ALG SD ROAD TO POB. CONT. 0.39 ACRES

UT\_Davis\_Bascom