

32834
REPORT OF CHANGE OF PLACE OF USE OF WATER

The undersigned owner of the water-right for irrigation of 18.00 acres of land, evidenced by water-right Application for Lands in Private Ownership, Serial No. 3415, recorded in Book ---, Page ---, of contracts in the Office of County Recorder of Utah County, Utah, upon which Construction Costs have been paid in full, has changed the place of use of 4.00 acre feet of said water-right from the following land, designated as Tract 1, and described as follows:

The North West Quarter of the South East Quarter of Section 5, and the North half of the South West Quarter of the South East Quarter of Section 5, Township 10 South, Range 4 East, and the North half of the North East Quarter of the North West Quarter of Section 8, Township 10 South, Range 4 East, SLB&M.

This water to be made appurtenant to the following described piece of land; designated as Tract 2, and described as follows:

Beg at a point in a fence line which is E along the Sec line 850.80 feet from the S Quarter Cor of Sec 5, T10S, R4E, SLB&M; th N 5° 28' E along fence line 42.5 feet to fence line; th N 70° 44' W along fence line 67.9 feet to fence line; th N 15° 37' E along fence line 181.6 feet to fence line; th N 30° 23' W along fence line 76.1 feet to a fence line; th N 26° 42' W along fence line 54.8 feet to fence line; th N 10° 15' E along fence line 15.5 feet to fence line; th N 40° 02' W along fence line 39.0 feet to fence line; th S 39° 30' W along fence line 17.0 feet to fence line; th N 33° 40' W 271.2 feet to fence line; th N 0° 39' W along fence line 221.4 feet to fence line; th N 53° 35' E along fence line 70.0 feet to fence line; th N 5° 25' E along fence line 37.0 feet to fence line; th N 62° 25' W along fence line 68.9 feet to fence line; th N 0° 39' W along fence line 476.7 feet to fence line; th N 24° 46' E along fence line 302.23 feet; th S 79° 50' E 501.2 feet; th N 28° 56' E 54.0 feet; th N 88° 16' E 100 feet to 1/16 Sec line; th S along 1/16 Sec line 660 feet to Rail Road R/W; Southerly along R.R. R/W 940 feet, m or l to Sec line; th Westerly along Sec line 100 feet, m or l to point of beginning. Area 18 Acres, more or less.

The Strawberry Water Users Association and the Clinton Irrigation District do hereby reserve all rights and interests as contained in paragraph 9 of original Water-right Application covering Water-right Serial No. 3415, pertaining to the above desc land.

It is agreed that Tract 2 and all water-rights now or hereafter appurtenant thereto shall be subject to a lien to secure the payment of annual charges for operation and maintenance, as provided in said application.

Dated this 2nd Day of October, 1981.

William D. Jackson
Maurine H. Jackson

STATE OF UTAH)
COUNTY OF UTAH) SS

On the 2nd day of October, 1981, personally appeared before me William D. Jackson and Maurine H. Jackson, his wife, signers of the above instrument who duly acknowledged to me that they executed the same.

My Commission Expires: 10/18/83

David J. Nelson
Notary Public, residing at Payson
County of Utah, State of Utah.

The Clinton Irrigation Company is not organized and has no acting officers.

(SEAL)
Attest: Mark W. Hobbs
Secretary
Approved: John D. Jackson
Authorized representative of
Secretary of the Interior

Approved:
STRAWBERRY WATER USERS ASSOCIATION
By: John D. Jackson
President

RECORDED AT THE REQUEST OF
John D. Jackson
1981 NOV 18 AM 10:34
UTAH COUNTY RECORDER
DEPUTY RECORDER
PR. John D. Jackson ABG John D. Jackson FILER John D. Jackson
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