

32833

REPORT OF CHANGE OF PLACE OF USE OF WATER

The undersigned owner of the water-right for irrigation of 30.00 acres of land, evidenced by water-right Application for Lands in Private Ownership, Serial No. 3415.00, recorded in Book , Page , of contracts in the Office of County Recorder of Utah County, Utah, upon which Construction Costs have been paid in full, has changed the place of use of 21.00 acre feet of said water-right from the following land, designated as Tract 1, and described as follows:

The North West Quarter of the South East Quarter of Section 5, and the North half of the South West Quarter of the South East Quarter of Section 5, Township 10 South Range 4 East, and the North half of the North East Quarter of the North West Quarter of Section 8, Township 10 South, Range 4 East, SLB&M.

This water to be made appurtenant to the following described piece of land; designated as Tract 2, and described as follows:

The South East Quarter of the South West Quarter of the South East Quarter of Sec 32 T. 9S; R 4E; and the North East Quarter of the North West Quarter of the South East Quarter of Section 5; and the North West Quarter of the North East Quarter of the South East Quarter of Section 5, Township 10 South, Range 4 East, SLB&M.

The Strawberry Water Users Association and the Clinton Irrigation District Canal Company do hereby reserve all rights and interests as contained in paragraph 9 of the original Water Right Application covering Water Right Serial No. 3415.04 pertaining to the above described parcel of land.

It is agreed that Tract 2 and all water-rights now or hereafter appurtenant thereto shall be subject to a lien to secure the payment of annual charges for operation and maintenance, as provided in said application.

There are no mortgages or other liens against said land, except the following:
None

Dated this 2nd day of October, 1981.

L. J. Nelson
NOTARY PUBLIC
STATE OF UTAH
COUNTY OF UTAH

x Maurice W. Jackson
x Leah G. Jackson

On the 2nd day of October, A.D., 1981, personally appeared before me Maurice W. Jackson and Leah G. Jackson, his wife the signers of the above instrument who duly acknowledged to me that they executed the same.

L. J. Nelson
Notary Public, residing at Payson
County of Utah, State of Utah

My Commission Expires: 10/18/83

Approved: _____

The Clinton Irrigation Company is not organized and has no acting officers.

Attest: _____ Secretary By _____ President

Approved: STRAWBERRY WATER USERS ASSOCIATION

(Seal)
Attest: *M. J. Sheehy*
Secretary

By *L. J. Nelson*
President

L. J. Nelson
Authorized representative of the
Secretary of the Interior

RECORDED AT THE REQUEST OF
Strawberry Water Users Association
1981 NOV 18 AM 10:33
NINA B. (11-11)
UTAH COUNTY RECORDER
DEPUTY
125-1103

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BOOK 1948 PAGE 738