

32832

REPORT OF CHANGE OF PLACE OF USE OF WATER

The undersigned owner of the water-right for irrigation of 20.00 acres of land, evidenced by water-right Application for Lands in Private Ownership, Serial No. 3415.03, recorded in Book _____, Page _____, of contracts in the Office of County Recorder of Utah County, Utah, upon which Construction Costs have been paid in full, has changed the place of use of 12.00 acre feet of said water-right from the following land, designated as Tract 1, and described as follows:

The NorthWest Quarter of South East Quarter of Section 5, Township 10 S Range 4 East
The North half of South West Quarter of South East Quarter of Section 5, Township 10 South Range 4 East.

The North half of the North East Quarter of the North West Quarter of Section 8, Township 10 South Range 4 East.

This water to be made appurtenant to the following described piece of land; designated as Tract 2, and described as follows:

The South half of the North East Quarter of the North West Quarter of Section 8, Township 10 South, Range 4 East.

The Strawberry Water Users Association and the Clinton Irrigation District Canal Company do hereby reserve all rights and interests as contained in paragraph 9 of the original Water Right Application covering Water Right Serial No. 3415.03 pertaining to the above described parcel of land.

It is agreed that Tract 2 and all water-rights now or hereafter appurtenant thereto shall be subject to a lien to secure the payment of annual charges for operation and maintenance, as provided in said application.

There are no mortgages or other liens against said land, except the following:
None

Dated this 8 day of Oct, 19 1981.

x Lloyd G. Jackson
x Helen Faye Jackson

STATE OF OREGON)
COUNTY OF LANE) SS

On the 8th day of OCTOBER, A.D., 19 81, personally appeared before me Lloyd G. Jackson and Helen Faye Jackson the signers of the above instrument who duly acknowledged to me that they executed the same.

James R. Bunn
Notary Public, residing at Oakridge
County of Lane, State of Oregon

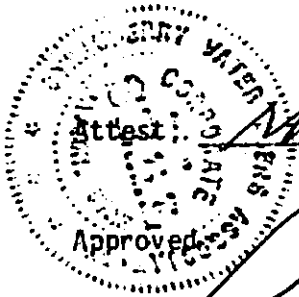
My Commission Expires: 12-28-82

Approved: _____

Attest: _____
Secretary

By _____
President

Approved: STRAWBERRY WATER USERS ASSOCIATION



(Seal)

Attest: Arthur Wheeler
Secretary

By John Wilson
President

Paul Carpenter
Authorized representative of the
Secretary of the Interior

RECORDED AT THE REQUEST OF
Strawberry Water Users Association
1981 NOV 18 AM 10:33
NINA H. REID
UTAH COUNTY RECORDER
DEPUTY
PR 3-50
33

BOOK 1948 PAGE 737

32832