

When recorded mail to:

Sierra Capital, LC  
P.O. Box 921  
Spanish Fork, Utah 84660  
Loan No.: 3517



\*W3283188\*

**ASSIGNMENT OF TRUST DEED**

FOR VALUABLE CONSIDERATION, **Simple Hard Money, LLC** hereby assigns to Sierra Capital, LC a Ninety-Eight and Two Hundred Forty-Six Thousandths percent (98.246%) undivided beneficial interest and all proportionate rights accrued or to accrue under that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated April 27, 2023, and was executed by Pack Development, LLC, as Trustor, to Stewart Title of Utah, Inc. as Trustee with Simple Hard Money, LLC as Beneficiary, and was recorded April 28, 2023, as Entry No. 3281579 of Official Records in the County Recorder's office of WEBER County, Utah, describing real property therein as follows:

Part of the Southeast Quarter of the Northwest Quarter of Section 17, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point East 2412 feet along the Quarter Section line from the Southwest corner of said Northwest Quarter Section; thence North 180 feet paralleling the West line of Section 17; thence south 89°34' East 66 feet; thence South 180 feet paralleling the West line of said Section 17; thence West 66 feet to the point of Beginning.

Excepting therefrom: The South 33 feet thereof lying within street right of way.

Tax Serial No.: 07-065-0045 *TR*

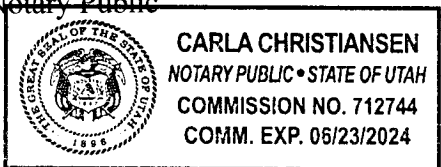
Dated: May 9, 2023

Simple Hard Money, LLC

*Jeremy S. Roylance, Manager*  
by Jeremy S. Roylance, Manager

STATE OF UTAH )  
 ) : ss.  
COUNTY OF Davis )

On the May 9, 2023, personally appeared before me Jeremy S. Roylance, the signer of the above instrument, who duly acknowledged to me that he executed the same in behalf of Simple Hard Money, LLC.

*Carla Christiansen*  
\_\_\_\_\_  
Notary Public  


Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39833482**

Ref Number: **0062164827**

Tax ID: **12-151-0009**

**5/24/2023**

Property Address:

**241 WEST 500 SOUTH**  
**OGDEN, UT 84404**

UT0-R-ST 39833482 5/5/2023 LRP01-OFF

E# 3283189 PG 1 OF 2

LEANN H KILTS, WEBER CTY. RECORDER  
11-MAY-23 316 PM FEE \$40.00 THU  
REC FOR: CORLOGIC SOLUTIONS



\*W3283189\*

This space for Recorder's use

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

**All Insurance, Inc., A Utah Corporation** is hereby appointed trustee under the trust deed executed by **AMBER J PARKINSON** as trustor, in which **PHH MORTGAGE CORPORATION**, is named beneficiary and **EQUITY TITLE, A UTAH CORPORATION** as trustee, and filed for record **6/24/2010** and recorded in Book **N/A**, Page **N/A**, with recorder's entry No. **2478849** Records of **Weber County, UT**.

**All Insurance, Inc., A Utah Corporation**, the present trustee for the Deed of Trust described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest conferred to said Trustee by the Deed of Trust described below:

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AXIOM FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Trustor(s): **AMBER J PARKINSON**

Trustee: **EQUITY TITLE, A UTAH CORPORATION**

Date of Deed of Trust: **6/22/2010** Original Loan Amount: **\$145,046.00**

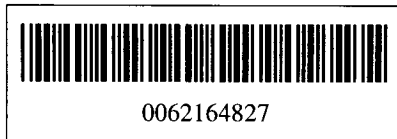
Recorded in **Weber County, UT** on: **6/24/2010**, instrument number **2478849**, book **N/A** and page **N/A**

Property Legal Description:

**ESCROW NO. 9849-5291638 (CC) A.P.N.: 12-151-0009 LOT 34, WEST OAKS SUBDIVISION PHASE 3 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.**

39833482

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IN WITNESS WHEREOF, the undersigned has caused this Substitution of Trustee and Deed of Reconveyance to be executed on **5/5/2023**

**PHH MORTGAGE CORPORATION**

**All Insurance, Inc., A Utah Corporation**

By:   
**RATANAPHONE M VILAYLEUTH, Vice President**

By:   
**Emma F. Vogel, Vice President**

State of **TX**, County of **Dallas**

On **5/5/2023**, before me, **CUTARA ADLEY**, a Notary Public, personally appeared **RATANAPHONE M VILAYLEUTH, Vice President of PHH MORTGAGE CORPORATION** and **Emma F. Vogel, Vice President of All Insurance, Inc., A Utah Corporation** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CUTARA ADLEY**  
My Commission Expires : **11/25/2024**

