



W3282247

Property Tax ID # 15-060-0068 **SW**

E# 3282247 PG 1 OF 1

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

LEANN H KILTS, WEBER CTY. RECORDER
04-MAY-23 833 AM FEE \$40.00 SW
REC FOR: FIRST AMERICAN TITLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
32014466.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of JANUARY, 2022, and recorded in Book NA, Page NA, as Entry No. 3211741 in the office of the WEBER County Recorder, State of UT, executed by Paul D. Ukena

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Utah Mortgage Loan Corporation is named as Beneficiary and Real Advantage Title Utah as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT ON THE EAST LINE OF THE COUNTY ROAD (3500 WEST STREET), SAID POINT OF BEGINNING BEING SOUTH 1163.53 FEET AND EAST 121.22 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE SOUTH 89°28' EAST 290.40 FEET; THENCE NORTH 6°02' EAST 150.00 FEET; THENCE NORTH 89°28' WEST 290.40 FEET TO THE EAST LINE OF THE COUNTY ROAD; THENCE SOUTH 6°02' WEST ALONG SAID EAST LINE 150.00 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 1178 SOUTH 3500 WEST, OGDEN, UT 84404

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 19th day of APRIL, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC

RESIDING AT Webber

My Commission Expires: 11/05/2024
Rev 04/21



JENTRI LEE
NOTARY PUBLIC STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024