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Property Tax ID # 11-091-0013 **SW**

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28894699.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the __17TH__ day of SEPTEMBER , 2020 , and recorded in Book NA , Page NA , as Entry No. 3086052 in the office of the WEBER County Recorder, State of UT , executed by _____
MACKYRA CHRISTOFFERSON AND ALEX CHRISTOFFERSON, JOINT TENANTS

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for GOLDENWEST
FEDERAL CREDIT UNION _____ is named as Beneficiary and
U.S TITLE INSURANCE AGENCY, LLC _____ , as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
ALL OF LOT 13, ALTA VISTA ADDITION, OGDEN CITY, WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER.

PROPERTY ADDRESS: 446 ROBINS AVENUE, OGDEN, UT 84404

STATE OF	Utah	**AMERICA FIRST FEDERAL CREDIT UNION**
COUNTY OF	Weber	By _____

Allison Miller Home Equity Processor

On this __28th__ day of __APRIL__ , 2023 , personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said
Allison Miller Home Equity Processor _____ acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
RESIDING AT _____ Weber
My Commission Expires: 11\05\2024
Rev 04/21

JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024