

3281444

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing North 840.48 feet and North 88°15' East 417.5 feet from the Southwest corner Lot 1, Section 7, Township 2 South, Range 1 East, Salt Lake Base & Meridian; thence North 88° 15' East 34 feet to end.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25th day of April, A.D., 1979.
At Murray, Utah
x Mike Brklacich
x Ruth Brklacich

STATE OF UTAH }
County of Salt Lake } ss.

On the 25th day of April, A.D. 1979, personally appeared before me Mike Brklacich & Ruth Brklacich (husband & wife)

the ~~signers~~ (signers) of the above instrument, who duly acknowledged to me that ~~they~~ (they) executed the same.

WITNESS my hand and official seal this 25th day of April, 1979

My commission expires October 16, 1982

William J. Cook
Notary Public



BOOK 4864 PAGE 1162
KATIE L. NIXON
RECORDER
SALT LAKE COUNTY,
UTAH
MAY 18 11 13 AM '79
RED OF MOUNTAIN BELL
C. Wayne Maberry
407