



W3281206

**Loan Number 3300459919
Investor ID 101**

E# 3281206 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
26-Apr-23 0134 PM FEE \$40.00 DEP TH
REC FOR: NATIONWIDE TITLE CLEARING, LLC
ELECTRONICALLY RECORDED

**When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 04/19/2021, executed by **JASON E WHISENANT, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, in the amount of \$718,000.00 and recorded on 04/23/2021, in **Entry # 3147318**, in the office of the Recorder of **WEBER** County, UTAH.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-075-0006

IN WITNESS WHEREOF, this Assignment is executed **this 26th day of April in the year 2023** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Jeanette A. Bean*
Jeanette A. Bean
VICE PRESIDENT

USDPD 437755970 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100138201101128947 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T262304-09:30:21 [C-2] EFRMUT1



D0100403599

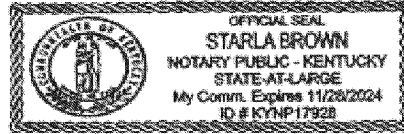
Loan Number 3300459919
Investor ID 101

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of April in the year 2023 by Jeanette A. Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772
USDPD 437755970 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100138201101128947 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T262304-09:30:21 [C-2] EFRMUT1



D0100403599

EXHIBIT 'A'

File No.: **14253-6112596 (lv)**

Property: **4989 South 4300 West, Hooper, UT 84315**

PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS SOUTH 811 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 17; RUNNING THENCE SOUTH 509 FEET, THENCE SOUTH 89°38'40" WEST 869.55 FEET PARALLEL TO THE NORTH LINE OF THE SECTION, THENCE NORTH 0°06'35" EAST 509 FEET ALONG THE CENTER LINE OF A CONCRETE CANAL, THENCE NORTH 89°38'40" EAST 870.56 FEET TO THE POINT OF BEGINNING.

A.P.N. 09-075-0006