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KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

RECEIVED
UNIVERSITY HEIGHTS
Evelyn Thompson

SECOND AMENDMENT OF DECLARATION

3281125

The UNIVERSITY HEIGHTS MANAGEMENT COMMITTEE hereby amends the CONDOMINIUM DECLARATION FOR UNIVERSITY HEIGHTS, filed for record in the Salt Lake County Recorder's Office April 4, 1979 as Entry No. 3259872, as amended by the Amendment of Declaration filed in the Salt Lake County Recorder's Office on the 13th day of April, 1979, as Entry No. 3264664, as follows:

1. Sheet 3 of the Record of Survey Map of University Heights, filed for record in the Salt Lake County Recorder's Office on April 4, 1979, as Entry Number 3259871, is hereby amended and superseded by the Amended Sheet 3 dated May 16, 1979 and filed herewith, in which Storage Areas S-59 through S-75 are shown as, and are hereby declared to be, Limited Common Area in place of the common area previously labeled "Building Storage," and Storage Area S-76 is shown as, and is hereby declared to be Limited Common Area in place of the unlabeled common area as shown on said Amended Sheet 3. Except as above mentioned, said Amended Sheet 3 remains unchanged from the original Sheet 3.

2. Sheet 4 of the Record of Survey Map of University Heights, filed for record in the Salt Lake County Recorder's Office on April 4, 1979, as Entry Number 3259871, is hereby amended and superseded by the Amended Sheet 4 dated May 16, 1979 and filed herewith, in which the common area previously adjacent to Unit 301 and labeled "Janitor Storage" is shown as, and is hereby declared to be, part of said Unit 301, as shown on said Amended Sheet 4, and in which the area in square feet of said Unit 301 is shown as, and is hereby declared to be, 771 square feet. Except as above mentioned, said Amended Sheet 4 remains unchanged from the original Sheet 4.

3. All references in the Declaration to Limited Common Areas, common areas, and Units are hereby declared to refer to the Limited Common Areas, common areas, and Units as shown on the Record of Survey Map as amended hereby with respect to Sheets 3 and 4. All references in the Declaration to the Map shall be deemed to refer to the Record of Survey Map as amended hereby with respect to Sheets 3 and 4.

4. Exhibit "C" to the Declaration is hereby deleted and in its place is inserted the Amended Exhibit "C" attached hereto, which reallocates the percent ownership interests in the common areas and facilities and the resultant changes in monthly assessments, necessitated by the increase in the square footage area of Unit 301 as provided above.

Notwithstanding any agreement or deed to the contrary, the percentage ownership interest in the common areas and facilities which is appurtenant to each Unit is hereby declared to be as set forth on Amended Exhibit "C" attached hereto, and all deeds, agreements and other documents describing a condominium in the Project, whether executed heretofore or hereafter, shall be deemed to refer to the percentage interest as set forth on said Amended Exhibit "C".

Except as expressly amended above, the Declaration, as amended, shall remain unchanged.

It is hereby certified, pursuant to Articles XX (c) (5) and XXVII of the aforescribed Declaration, that this amendment has received the affirmative vote, approval, or consent of (1) not less than 66.66 percent of the undivided interest in the Common Areas and Facilities of the University Heights Condominium, and (2) each institutional First Mortgagee having an interest in any Unit at the time of recordation hereof.

DATED this 17th day of May, 1979.

UNIVERSITY HEIGHTS MANAGEMENT
COMMITTEE

By Douglas R. Mabey
Douglas R. Mabey, President

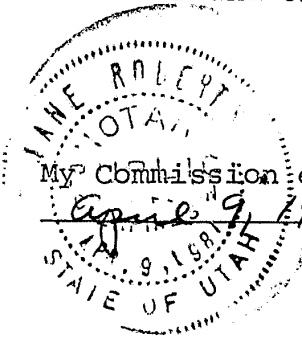
STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On this 17th day of May, 1979, personally appeared before me Douglas R. Mabey, known to me to be the President of the University Heights Management Committee, the signer of the foregoing Second Amendment of Declaration, who duly acknowledged to me that he signed the same for and on behalf of said University Heights Management Committee.

Jane Roberts
Notary Public
Residing at Salt Lake County, Utah

My Commission expires:

April 9, 1981



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AMENDED EXHIBIT "C"

OWNERSHIP OF COMMON AREAS AND ASSIGNMENT OF
PARKING SPACES AND STORAGE AREAS AS LIMITED COMMON AREA

Associated with and appurtenant to each Unit in the Project shall be an undivided percentage interest in the Common Areas and Facilities as set forth below.

The parking spaces and storage areas in the Project, as designated on the Map, are assigned to the Units as Limited Common Area as follows:

Unit No.	Square Footage Size of Unit	Percentage Ownership in Common Areas and Facilities	Initial Monthly Assessment	Covered Parking Stall No.	Storage Unit No.
101	516	1.0057	\$ 58.67		
102	367	0.7153	41.73		
103	543	1.0583	61.73		
104	466	0.9082	52.98		
105	687	1.3389	78.10		
201	741	1.4442	84.24		
202	401	0.7815	45.59		
203	546	1.0641	67.07		
204	540	1.0524	61.39		
205	681	1.3272	77.42		
206	686	1.3370	77.99		
207	522	1.0173	59.34		
208	545	1.0622	61.96		
209	533	1.0388	60.60		
211	543	1.0583	61.73		
212	407	0.7932	46.27		
214	390	0.7601	44.34		
301	771	1.5026	87.65		
302	392	0.7640	44.57		
303	546	1.0641	62.07		
304	540	1.0524	61.39		
305	681	1.3272	77.42		
306	686	1.3370	77.99		
307	525	1.0232	59.69		
309	379	0.7386	43.08		
310	702	1.3682	79.81		
311	547	1.0661	62.19		
312	403	0.7854	45.81		
314	392	0.7640	44.57		
401	775	1.5104	88.11		
402	401	0.7815	45.59		
403	546	1.0641	62.07		
404	540	1.0524	61.39		
405	681	1.3272	77.42		
406	686	1.3370	77.99		
407	522	1.0173	59.34		
408	545	1.0622	61.96		
409	533	1.0388	60.60		
410	553	1.0778	62.87		

Unit No.	Square Footage Size of Unit	Percentage Ownership in Common Areas and Facilities	Initial Monthly Assessment	Covered Parking Stall No.	Storage Unit No.
411	543	1.0583	61.73		
412	407	0.7932	46.27		
414	390	0.7601	44.34		
501	764	1.4890	86.86		
502	401	0.7815	45.59		
503	546	1.0641	62.07		
504	540	1.0524	61.39		
505	681	1.3272	77.42		
506	686	1.3370	77.99		
507	522	1.0173	59.34		
508	545	1.0622	61.96		
509	533	1.0388	60.60		
510	553	1.0778	62.87		
511	543	1.0583	61.73		
512	407	0.7932	46.27		
514	390	0.7601	44.34		
601	775	1.5104	88.11		
602	401	0.7815	45.59		
603	546	1.0641	62.07		
604	540	1.0524	61.39		
605	681	1.3272	77.42		
606	686	1.3370	77.99		
607	522	1.0173	59.34		
608	545	1.0622	61.96		
609	533	1.0388	60.60		
610	553	1.0778	62.87		
611	543	1.0583	61.73		
612	407	0.7932	46.27		
614	390	0.7601	44.34		
701	737	1.4364	83.79		
703	959	1.8690	109.02		
704	540	1.0524	61.39		
706	1384	2.6973	157.34		
707	536	1.0446	60.93		
708	545	1.0622	61.96		
709	533	1.0388	60.60		
710	549	1.0700	62.42		
711	547	1.0661	62.19		
712	392	0.7640	44.57		
714	405	0.7893	46.04		
801	1571	3.0617	178.60		
803	545	1.0622	61.96		
804	544	1.0602	61.84		
806	1384	2.6973	157.34		
807	522	1.0173	59.34		
808	545	1.0622	61.96		
809	533	1.0388	60.60		
810	549	1.0700	62.42		
811	547	1.0661	62.19		
812	410	0.7991	46.61		