Property Tax I.D. # 15-101-0027

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Sait Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

30016851.8

Courtesy Recording

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409 DESCRIPTION:

E# 3278966 PG 1 OF 1

W3278966

LEANN H KILTS, WEBER CTY. RECORDER 06-APR-23 312 PM FEE \$40.00 DC REC FOR: FIRST AMERICAN TITLE

PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, US SURVEY: BEGINNING AT A POINT 782.8 FEET NORTH 770.4 FEET EAST AND SOUTH 01°06' WEST 496.0 FEET FROM THE NORTHWEST CORNER OF LOT 2 IN SAID SECTION 36, RUNNING THENCE SOUTH 88°54' EAST 123.70 FEET, THENCE NORTH 01°06; EAST 110.00 FEET, THENCE SOUTH 88°54' EAST 133.99 FEET, THENCE SOUTH 03°00'00" EAST 245.32 FEET, THENCE WEST 157 FEET, MORE OR LESS (151.56 FEET) THENCE SOUTH 01°06' WEST 72.40 FEET, THENCE SOUTH 83°00' WEST 128.62 FEET, MORE OR LESS, (124.95 FEET) THENCE NORTH 01°06' EAST 228.00 FEET, MORE OR LESS (227.61 FEET), TO THE PLACE OF BEGINNING.

PROPERTY ADDRESS: 3074 SOUTH 1475 WEST, OGDEN, UT 84401

STATE OF	Utah		AN	MERICA FIRST FEDERAL	CREDIT UNION
COUNTY OF	Weber		Ву	Allison Miller, Home E	<u>(le.</u> Equity Processor
On this 13 day of MARCH 2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.					
NOTARY PUB RESIDING AT My Commiss	<u> </u>	<u>2</u> 11.024	。原學學	JENTRI LEE TARY PUBLIC • STATE OF UTAH OMMISSION NO. 715021 COMM. EXP. 11/05/2024	