

EXHIBIT "A"

LIST OF BENEFICIARIES

LENDER	AMOUNT	PRO RATA SHARE
MR SPV, LLC	\$19,725,000.00	100%

EXHIBIT "B"

PARCEL 1 (21-001-0014):
LOTS 4 AND 5 (THE SAME BEING THE EAST HALF OF THE NORTHEAST QUARTER) OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDS OF THE SANCTUARY SUBDIVISION AND THE SANCTUARY FIRST AMENDMENT SUBDIVISION.

PARCEL 2 (21-001-0015):
THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDS OF THE SANCTUARY SUBDIVISION AND THE SANCTUARY FIRST AMENDMENT SUBDIVISION.

PARCEL 3 (23-012-0022):
THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

A PERPETUAL EASEMENT, APPURTENANT TO PARCELS 1, 2, AND 3 DESCRIBED HEREIN, FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE EXISTING 50' PRIVATE ROAD AS MORE PARTICULARLY DESCRIBED AND CONVEYED IN THAT CERTAIN RIGHT OF WAY AND EASEMENT RECORDED JANUARY 14, 1998 AS ENTRY NO. 1515370 IN BOOK 1901 AT PAGE 2685, AND IN THAT CERTAIN EASEMENT AGREEMENT AND DECLARATION OF COVENANTS RECORDED SEPTEMBER 23, 2004 AS ENTRY NO. 2058175 OF OFFICIAL RECORDS.

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

BASE WATER RIGHT NUMBER: 35-827 (A27608)

Water Right:	Exchange Numbers:
35-12856	E5387
35-12857	E5388
35-12853	E5384
35-12855	E5386
35-12854	E5385