

Property Tax ID # 06-126-0019

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444



\*W3271673\*

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
29939139.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 4TH day of APRIL, 2022 and recorded in Book NA, Page NA, as Entry No. 3227984 in the office of the WEBER County Recorder, State of UT, executed by OSE FELIX ZAVALA AND JENNIFER FELIX ZAVALA

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for CALIBER HOME LOANS, INC

\_\_\_\_\_ is named as Beneficiary and  
HICKMAN LAND TITLE COMPANY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

ALL OF LOT 36, WEN-DALE PARK SUBDIVISION NO. 2, RIVERDALE CITY, WEBER COUNTY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 4261 SOUTH 1050 WEST, RIVERDALE, UT 84405

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller, Home Equity Processor

On this 13th day of JANUARY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

