

After recording, please return to:
Backman Title Services
7050 South Union Park Avenue, Suite 110
Midvale, Utah 84047
Order No. 6-085034
Parcel ID 06-094-033

SCRIVENER'S ERROR AFFIDAVIT AND NOTICE

STATE OF UTAH)
):ss.
COUNTY OF DAVIS)


The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am Vice President of Backman Title Company, general partner of Backman Title Services Ltd., (hereinafter referred to as "Backman") and in that capacity I am duly authorized to execute this Affidavit.
2. Backman recorded a FIRST AMENDMENT TO PRIME LEASE dated JUNE 27TH 2020 , wherein C,S & F PROPERTIES, a Utah general partnership appears as landlord and ARGONAUT HOLDINGS LLC, a Delaware limited liability company appears as tenant.
3. Said FIRST AMENDMENT TO PRIME LEASE was recorded in the Davis County Recorder's Office- by Backman on June 30th 2020 , as Entry No. 3266424. The property on said FIRST AMENDMENT TO PRIME LEASE was described as follows:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART OF

4. During a subsequent review of its file, Backman discovered an error in the PARCEL NUMBER ON THE FRONT PAGE OF SAID FIRST AMENDMENT TO PRIME LEASE. The PARCEL NUMBER should be 06-094-033
5. Pursuant to Utah Code Ann. ss 57-3-106, this Affidavit is given to correct the PARCEL NUMBER ON THE FRONT PAGE OF THE FIREST AMENDMENT TO PRIME LEASE.

DATED this 9TH day of JULY , 2020.



Tina Perkins, Vice President of Backman Title

STATE OF Utah)
) SS.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 9th day of July 2020
By Tina Perkins
the Vice President of Paycom Title.

Rebekah Miller
NOTARY PUBLIC

Commission Expires: September 25, 2023

Residing at: Midvale, UT.



Exhibit A

Legal Description of the Land

A Parcel of land being a part of two (2) entire tracts of land described as Parcel 1 and 2 in that Special Warranty Deed recorded November 1, 2002 as Entry No. 1800858 in Book 3159, at Page 515 in the Office of the Davis County Recorder and located in the Southwest Quarter of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian. Said entire tract of land is described as follows:

Beginning at the intersection of an Easterly extension of existing face of curb and a Westerly right-of-way line of 400 East Street (36.0' foot half width), which is 2718.86 feet North $89^{\circ}46'05''$ West, and 255.10 feet North $89^{\circ}37'53''$ West and 869.64 feet North $00^{\circ}20'11''$ East from the Southeast corner of said Section 36; thence Westerly along said extension and face of curb the following two (2) courses: 1) North $88^{\circ}58'43''$ West 141.74 feet; 2) South $46^{\circ}02'25''$ West 43.63 feet to the Northerly side of an existing retaining wall; thence North $89^{\circ}32'44''$ West 277.64 feet along said existing retaining wall to an existing top back curb; thence Westerly along said existing top back curb the following two (2) courses: 1) South $54^{\circ}42'11''$ West 19.70 feet; 2) North $89^{\circ}13'27''$ West 48.75 feet to the Easterly right-of-way line of Interstate - 15 per Project No. I-15-7(4)309, Sheet No. 7, Revised 3-26-9; thence along said Easterly right-of-way line of Interstate - 15 the following three (3) courses: 1) North $34^{\circ}25'07''$ East 92.99 feet (Record - North $34^{\circ}03'$ East 94.32 feet) to an existing UDOT right-of-way marker and a point of tangency with a 1577.28 - foot radius curve to the right, concave Southeasterly; 2) Northeasterly 378.29 feet (Record = 366 feet) along the arc of said curve; through a central angle of $13^{\circ}44'30''$ (Chord bears North $41^{\circ}17'22''$ East 377.38 feet); 3) North $49^{\circ}46'32''$ East 288.13 feet (Record = North $49^{\circ}24'25''$ East 308.20 feet); thence South $0^{\circ}20'11''$ West 200.14 feet (Record = South $0^{\circ}22'40''$ West 197.90 feet) to said Westerly right-of-way line of 400 East Street (36.0' foot half width) and a point of non-tangency with a 211.00 foot radius curve to the left, concave Easterly (Radius point bears = South $79^{\circ}59'25''$ East); thence along the Westerly right-of-way line of 400 East Street the following two (2) courses: 1) Southerly 35.62 feet along the arc of said curve and right-of-way, through a central angle of $09^{\circ}40'24''$ (Chord bears South $05^{\circ}10'23''$ West 35.58 feet); 2) South $00^{\circ}20'11''$ West (Record = South $0^{\circ}22'40''$ West) 274.49 feet to the point of beginning.

Basis of Bearing is North $69^{\circ}17'01''$ East between the Southeast corner and a Davis County reference monument to said Southeast corner of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian.

Parcel No.: 06-094-0033