3264164

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	
ONE PND No/100 Codollars (\$ /100) in hand paid by the	
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:	
An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing North 0°02'15" West 1386 feet and South 87°45' West 36.03 feet from East quarter corner, Section 34, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence South 0°02'15" East 297.29 feet; thence South 89°15' West 1020 feet more or less to end.	
situate in County of SALT LAKE, State of STAH,	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-	
consistent with the rights herein granted. Signed and delivered this And day of A.D., 19.7.9	
Signed and delivered this day of	
At SING LAKE CLTY, STAH ARNOLD DEVELOPMENT CORP. KEHL BUILDING CO.	
NEW HUNDING CO	
KEILE DOLLAR STATE	
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STATE OF UTAH) ss.	- 1 - 1
STATE OF UTAH County of Salt Lake) ss. County of the being by me duly sworn.	qe 1
STATE OF UTAH County of Salt Lake On the STH day of FEBRUARY A.D. 1979, personally appeared before me DALE A. KEHL Above the afficer of Association of	γ ρ,
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STATE OF UTAH County of Salt Lake On the appeared before me appeared before me A.D. 1979, personally appeared before me A.D. 1979, personally appeared before me A.D. 1979, personally A.D. 1979, pe	KATIE L. DIX
STATE OF UTAH County of Salt Lake On the appeared before me appeared before me A.D. 1979, personally appeared before me A.D. 1979, personally appeared before me A.D. 1979, personally A.D. 1979, pe	KATIE L. DIXON
STATE OF UTAH County of Salt Lake On the DALE A KEHL A Who, being by me duly sworn, who, being by me duly sworn, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said DALE A KEHL acknowledged to me that said corporation executed the same. WITNESS my hand and official seal this WITNESS my hand and official seal this OCTOBER 16, 1982 Notary Public SATTLANDING Notary Public	RATIE L. DIXON

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