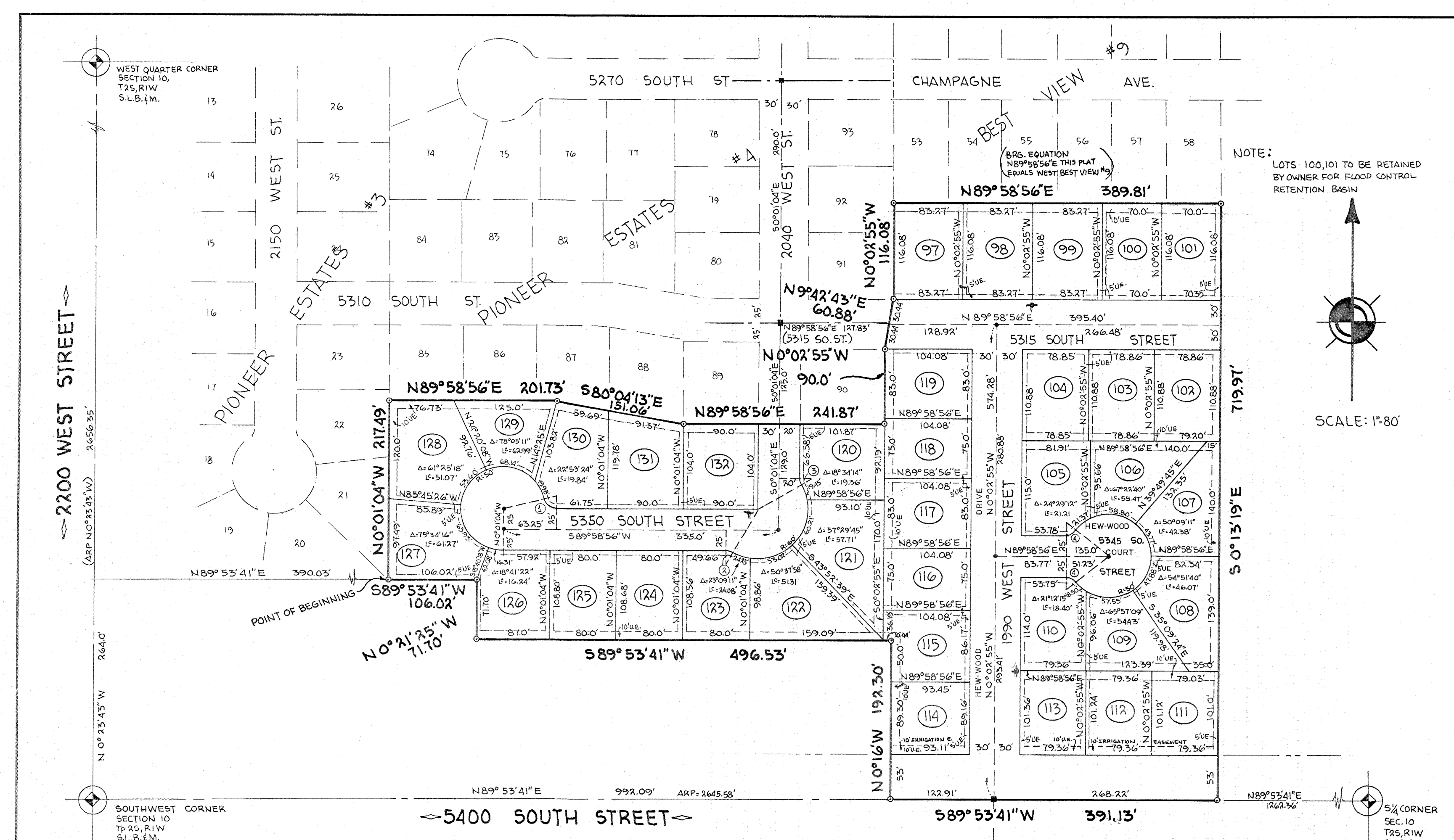


ON THE 15th DAY OF NOVEMBER, 1978 PERSONALLY APPEARED BEFORE ME, NEIL CHRISTIANSEN, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE GENERAL PARTNER OF C.I.C., A PARTNERSHIP THAT THE FOREGOING INSTRUMENT WAS DULY AUTHORIZED BY THE PARTNERSHIP THAT A LAWFUL MEETING HELD OR BY AUTHORITY OF ITS BY-LAWS AND SIGNED IN BEHALF OF SAID PARTNERSHIP.

Carl K. Nelson
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY, UTAH.
MY COMMISSION EXPIRES
July 20, 1981

Checked for Zoning
R-1-B
65 0000#
NAM 3/17/78
Date



SURVEYOR'S CERTIFICATE

I, ROBERT G. WALKER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3559, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as PIONEER ESTATES SUBDIVISION #5 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., REMARKS. Contains boundary descriptions for the subdivision, including bearings and distances for various courses.

OWNER'S DEDICATION
Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the PIONEER ESTATES SUBDIVISION #5 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

ACKNOWLEDGMENT
COUNTY OF SALT LAKE } S.S.
ON THE 15th DAY OF NOVEMBER, 1978, PERSONALLY APPEARED BEFORE ME, HEBER D. NELSON, PRESIDENT OF H.N. MANAGEMENT, INC., AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID HEBER D. NELSON.

LEGEND
● DENOTES MONUMENTS TO BE SET
■ DENOTES EXISTING MONUMENTS
○ DENOTES FIRE HYDRANTS TO BE SET
U.E. DENOTES UTILITIES EASEMENT

SMALL CURVE DATA
① Δ = 76° 39' 31" R = 15' L = 18.61' L = 20.07'
② Δ = 29° 55' 34" R = 15' L = 7.75' L = 7.83'
③ Δ = 29° 55' 34" R = 15' L = 7.75' L = 7.83'
④ Δ = 52° 01' 04" R = 15' L = 13.16' L = 13.62'

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THIS THE 17th DAY OF NOVEMBER, A.D. 1978, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEBER D. NELSON, PRESIDENT OF H.N. MANAGEMENT, INC., AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID HEBER D. NELSON.

ACKNOWLEDGMENT
COUNTY OF SALT LAKE } S.S.
ON THE 15th DAY OF NOVEMBER, 1978, PERSONALLY APPEARED BEFORE ME, HEBER D. NELSON, PRESIDENT OF H.N. MANAGEMENT, INC., AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID HEBER D. NELSON.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake }
On the 15th day of NOVEMBER, A.D., 1978, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that HEBER D. NELSON (NEIL CHRISTIANSEN) signed it freely and voluntarily and for the uses and purposes therein mentioned.

PIONEER ESTATES SUBDIVISION #5
A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, T.P. 25, R.1W

Table with columns: PLANNING COMMISSION, BOARD OF HEALTH, FLOOD CONTROL DEPT., SURVEYOR'S CERTIFICATE, APPROVAL AS TO FORM, COUNTY COMMISSION, RECORDED # 3260234. Includes dates, signatures, and official titles for each entity.

79-4-95

79-4-95