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### Utah Individual

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322-324

**UTAH POWER & LIGHT COMPANY**  
**SUPERIOR QUALITY POWER**

David A. Stewart

Ronetta L. Stewart

his wife, Grantor S., for and in consideration of One Hundred Eighty --- Dollars, and other valuable consideration, receipt for which is hereby acknowledged, do hereby grant, bargain, sell, convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation, and/or replacement of a wood pole or steel tower line or lines for the transmission, distribution, telegraph and telephone circuits of the Grantee, and 3 towers structure(s) together with necessary cross-arms and attachments, with no guys including stubs and anchors, affixed thereto, for the support of said circuits, in, upon, along, over, through, across and under a tract of land 150 feet in width, situated in the County of Davis, State of Utah, particularly described as follows:

Beginning at a point 920 ft. West and N.  $37^{\circ} 36'$  W., a distance of 160 ft. from the SE corner of section 9, T. 3 N., R. 1 W., S.L.B. & M. and running thence N.  $37^{\circ} 36'$  W., a distance of 2203 ft. more or less, thence S.  $70^{\circ} 39'$  W., a distance of 162 ft. more or less, thence S.  $37^{\circ} 36'$  E., a distance of 2210 ft. more or less, thence N.  $68^{\circ} 05'$  E., a distance of 162 ft. more or less, to the place of beginning, all in the SE 1/4 of section 9, T. 3 N., R. 1 W., S.L.B. & M.

Recorded at <sup>request of</sup> Utah P  
Date NOV 8 1968 BY Jackie and June Glenn

Received NOV 8 1968  
Date NOV 8 1968  
by [Signature]

This easement constitutes a grant of the right to construct a second transmission line within the above-described tract of land parallel to an existing transmission line; and this easement is granted in accord with and supplements a prior easement dated June 7, 1913, and recorded in the office of the County Recorder of Davis County, Utah, in Book "E" of etc. at page 117. for the full

### Abstracted

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STATE OF UTAH

County of Davis )  
On the 20 day of February, 1968, personally appeared before me  
David A. Stewart and Ronella L. Stewart, his wife, personally known to  
me to be the signer(s) of the foregoing instrument, who duly acknowledged to me that  
they executed the same.

#### My commission expires:

9/19/69

Approved as to Description 8/22

Approved as to F  
File No. 1663



Salt Lake City, Utah

FILE NO. 40663