



\*W3258812\*

This Instrument prepared by:  
Movement Mortgage, LLC  
8024 Calvin Hall Road  
Indian Land, South Carolina 29707

E# 3258812 PG 1 OF 3  
Leann H. Kilts, WEBER COUNTY RECORDER  
07-Oct-22 11:51 AM FEE \$40.00 DEP TT  
REC FOR: MOVEMENT MORTGAGE  
ELECTRONICALLY RECORDED

Recording Requested By/Return To:  
Movement Mortgage, LLC  
Anthony DiRago, TD Escalations  
8024 Calvin Hall Road  
Indian Land, South Carolina 29707

Loan No.: 3046725

STATE OF SOUTH CAROLINA )  
COUNTY OF LANCASTER )

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, MOVEMENT MORTGAGE, LLC ("Assignor") hereby assigns and transfers to NEXUS NOVA LLC, 225 SOUTH 6<sup>TH</sup> STREET, SUITE 3900, MINNEAPOLIS, MN 55402 its successors and assigns, all its right, title and interest in and to that certain Mortgage dated MARCH 5, 2020 executed by SHELLEY LUCILLE CORNFELD, MARRIED, which said Mortgage is in the original principal amount of \$187,000.00 and is recorded in Recorder's Office for WEBER County, State of UTAH, recorded on MARCH 6, 2020 as Entry No: 3039605.

**Property Address: 1075 EAST PATTERSON ST, OGDEN, UT 84403**  
**Legal Description: SEE ATTACHED AS EHBIBIT "A"**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 6, 2022.

**Movement Mortgage, LLC,**

By: Abigail H. Patton  
Abigail H. Patton, Assistant Vice President

Witness: Jamie Kontogiannis  
Jamie Kontogiannis

Witness: Kimberly Rhinehart  
Kimberly Rhinehart

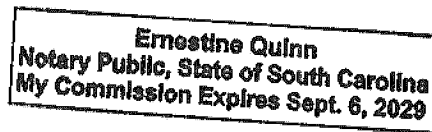
STATE OF SOUTH CAROLINA )  
COUNTY OF LANCASTER )

Subscribed, sworn to and acknowledged before me on this **6th** day of **October, 2022**, by **Abigail H. Patton, Assistant Vice President of Movement Mortgage, LLC**, with whom I am personally acquainted and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand and official seal this **6th** day of **October, 2022**.

My Commission Expires: 09/06/2029

  
Ernestine Quinn, Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Parts of Lots 1 to 6, Block 7, Cliff College Hill Addition, to Ogden City, Weber County, Utah; Beginning at the Northwest corner of Lot 1, said Block 7; running thence East 61.5 feet along the South line of Patterson Street; thence South 150.875 feet; thence West 69.5 feet to the center of a vacated alley; thence North 150.875 feet to the South line of Patterson Street; thence East 8.0 feet along said South line to the point of beginning.

Parcel No.: 04-013-0032