

Send Tax Notices to Grantee:

~~Erin E. Mehler~~ **Austin Spencer**
~~5251 East Highway 39 #19~~ **8784 Russell Park Rd**
~~Huntsville, UT 84317~~ **Cottonwood Heights, UT 84121**



W3256946

E# 3256946 PG 1 OF 2
Leann H. Kiltz, WEBER COUNTY RECORDER
27-Sep-22 11:42 AM FEE \$40.00 DEP TN
REC FOR: TITLE ONE
ELECTRONICALLY RECORDED



File No.: 22-92674
Parcel ID No. 20-113-0002

WARRANTY DEED

Austin J. Spencer, Lisa K. Bammert, and Craig M. Wagner, as joint tenants, grantor(s), of 5251 E Highway 39 #19, Huntsville, UT 84317, hereby CONVEY AND WARRANT to

Austin Spencer

grantee(s) of **5251 East Highway 39, #19, Huntsville, UT 84317**, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in **Weber** County, State of Utah, to-wit:

Lot 19, PINEVIEW SUMMER HOME AREA RE-SURVEY SUBDIVISION, according to the official plat thereof on file and of record in the office of the Weber County Recorder.

Together with a right and easement of use and enjoyment in and to the Common Areas and Facilities as described and provided for in the Declaration of Covenants, Conditions and Restriction and in the Record of Survey Map in the official records of said County Recorder.

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this ~~20th~~ ^{17th} day of ~~April~~ ^{September}, 2022.

COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY AS A COURTESY AND AN ACCOMMODATION TO THE PARTIES NAMED THEREIN. TITLE ONE, INC. HEREBY EXPRESSLY DISCLAIMS ALL RESPONSIBILITY OR LIABILITY FOR THE ACCURACY OR THE CONTENT THEREOF.

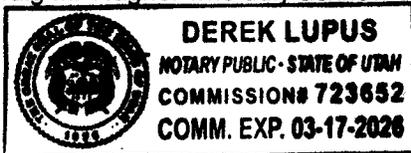
Austin J. Spencer

Lisa K. Bammert

Craig M. Wagner

State of Utah
County of Salt Lake

On this ~~29th~~ ^{17th} day of ~~April~~ ^{September}, 2022, personally appeared before me Austin J. Spencer, Lisa K. Bammert, and Craig M. Wagner who duly acknowledged to me that they executed the same.



My commission expires: 03-17-2026 Notary Public