



**SURVEYOR'S CERTIFICATE**

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: Oct. 6, 2010 (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT LOCATED NORTH 00°40'21" WEST ALONG SECTION LINE 573.17 FEET AND WEST 1717.90 FEET FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE SOUTH 66°54'35" WEST 325.00 FEET; THENCE SOUTH 23°05'25" EAST 468.01 FEET; THENCE SOUTH 89°51'40" WEST 444.88 FEET; THENCE SOUTH 89°33'19" WEST 213.05 FEET; THENCE NORTH 05°53'40" WEST 191.61 FEET; THENCE NORTH 89°39'07" WEST 20.79 FEET; THENCE NORTH 00°44'59" EAST 223.46 FEET; THENCE NORTH 89°39'07" EAST 0.07 FEET; THENCE NORTH 00°44'59" EAST 104.02 FEET; THENCE SOUTH 89°39'07" WEST 0.07 FEET; THENCE NORTH 00°44'59" EAST 108.19 FEET; THENCE NORTH 87°38'21" EAST 34.08 FEET TO THE SOUTHWEST CORNER OF BISHOP ESTATES PLAT "A" AMENDED; THENCE NORTH 87°14'35" EAST ALONG THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION A DISTANCE OF 730.19 FEET TO THE WESTERLY BOUNDARY OF APPLETON PARK PLAT "B"; THENCE SOUTH 25°35'55" EAST ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 24.17 FEET; THENCE SOUTH 23°05'25" EAST ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 87.38 FEET TO THE POINT OF BEGINNING.

CONTAINING 406,178 SQUARE FEET OR 9.3246 ACRES, MORE OR LESS.

BASIS OF BEARING IS GRID NORTH, UTAH STATE PLANE COORDINATE SYSTEM CENTRAL ZONE.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THE MAP, AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 3rd DAY OF November, A.D. 2010.

*Ron Peck, Managing Member*  
Maeser Academy Partners, LLC  
(Ron Peck)

**ACKNOWLEDGMENT**

STATE OF UTAH, COUNTY OF UTAH, S.S.

ON THE 3rd DAY OF Nov., 2010, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXCUTE THE SAME.

11/1/11, Dana F. Hanch, Notary Public (SEE SEAL BELOW)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF LONDON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 26th DAY OF April, 2011.

*Mark J. Christensen*, Mayor  
*David J. Smith*, Clerk Recorder  
*Mark J. Christensen*, Engineer (SEE SEAL BELOW)  
*Debra Cullum*, Clerk Recorder (SEE SEAL BELOW)  
*Benjamin J. Smith*, City Attorney

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 26th DAY OF April, 2011, BY THE LONDON CITY PLANNING COMMISSION.

*Amara Conis*, Director - Secretary  
*M. P. B.*, Chairperson, Planning Commission

**PLAT "A"**

**MAESER ACADEMY SUBDIVISION**

LONDON CITY, UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

Notary Public Seal, City Engineer's Seal, Clerk-Recorder Seal

**Professional Engineer Seal:** Aaron D. Thomas, License No. 6418780, State of Utah, Exp. 12-1-10.

**City Engineer's Seal:** Mark J. Christensen, License No. 4782611, State of Utah, Exp. 12-1-10.

**Clerk-Recorder Seal:** David J. Smith, License No. 4782611, State of Utah, Exp. 12-1-10.