

Property Tax ID # 06-065-0006 ✓



W3255777

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
27356740.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17TH day of APRIL, 2020, and recorded in Book NA, Page NA, as Entry No. 3048350 in the office of the WEBER County Recorder, State of UT, executed by LONDON CHASE BICKLEY AND IVY ULRICH BICKLEY

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR INTERCAP LENDING INC

_____ is named as Beneficiary and
COTTONWOOD TITLE INSURANCE AGENCY as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PART OF LOT 38, MAR LON HILLS NO. 1 SUBDIVISION, SOUTH OGDEN CITY, WEBER COUNTY, UTAH, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 38 AND RUNNING THENCE SOUTH 89°02' EAST 85.0 FEET; THENCE SOUTH 0°58' WEST 75.0 FEET; THENCE NORTH 89°02' WEST 85.0 FEET; THENCE NORTH 0°58' EAST 75.0 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 4380 SOUTH PORTER AVENUE, SOUTH OGDEN, UT 84403

STATE OF Utah COUNTY OF Weber AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Lee

On this 1st day of JUNE, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

