

APPROVED: [Signature]
Right of Way Supervisor

\$ 5.00 Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING

Five and 00/100----- Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, drains and splicing boxes, and surface testing—terminals, repeaters, repeater housings and markers, manholes and other appurtenances, upon, over and under a strip of land twenty feet wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in a portion of the Northwest Quarter (NW 1/4) of Section 4, Township 9 North, Range 2 West of the Salt Lake Base and Meridian. The area of the said right of way and easement granted and conveyed for the purposes heretofore stated is described in Exhibit "A" which is attached hereto and made a part hereof by reference.

-----, County of BOX ELDER, and State of UTAH, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and during construction periods to clear and use additional areas as required on each side of said strip; and to install gates and stiles in any fences crossing said strip. The boundaries of said twenty feet wide strip shall be lines parallel to and ten feet on each side of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for them ~~self~~(ves), their heirs, executors, administrators, successors and assigns, hereby covenant (s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage done to fences and growing crops damaged in the course of the construction and maintenance activities associated with the aforesaid systems.

Signed and sealed this 30th day of August, 19 71, at Brigham City, Utah

----- (Seal) X Noble Hunsaker (Seal)
Noble Hunsaker
----- (Seal) X Ellen C. Hunsaker (Seal)
Ellen C. Hunsaker
Witness R. C. Lehman (Seal)
R. C. Lehman

RCD
Paid by field draft No. 4120

STATE OF UTAH }
County of Box Elder } ss.

On this 2nd day of September, 19 71, before me personally appeared R. C. Lehman personally known to me to be the same person whose name is subscribed to the foregoing instrument as a witness thereto, who being by me duly sworn deposed and said that he resides in Salt Lake County, State of Utah; that he was present and saw Noble Hunsaker and Ellen C. Hunsaker, his wife

personally known to him to be the signers of the foregoing instrument as part thereto, sign and deliver the same, and heard them acknowledge that they executed same, and that, the deponent, thereupon signed his name as a subscribing witness thereto at the request of said Noble Hunsaker and Ellen C. Hunsaker.

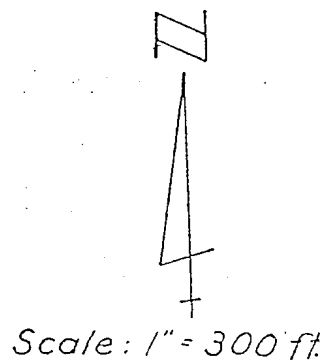
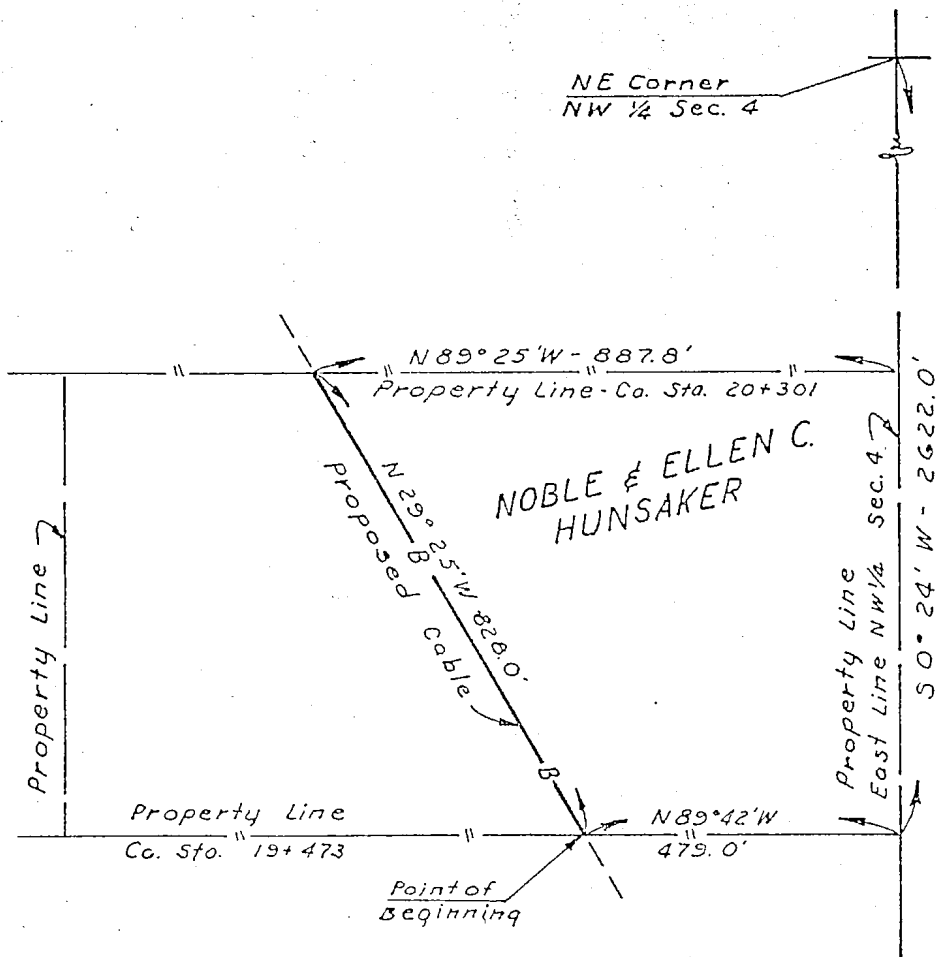
Commission Expires:

[Signature]
Notary Public
Resides at: Brigham City, U.

CABLE ROUTE DESCRIPTION OF
NOBLE & ELLEN C. HUNSAKER
PROPERTY

A portion of the northwest quarter of Section 4 Township 9 North, Range 2 West of the Salt Lake Base and Meridian, U.S. Survey, Box Elder County, Utah. Said portion being a strip of land 20 feet wide, the boundaries of which are 10 feet each side of a centerline more particularly described as follows:

Commencing at the northeast corner of said northwest quarter of said Section 4, thence South $0^{\circ}24'$ West along the east line of said quarter section, a distance of 2622.0 feet to the south boundary line of said Hunsaker property; thence North $89^{\circ}42'$ West along said south boundary line a distance of 479.0 feet to the point of beginning of cable station 19+473; thence North $29^{\circ}25'$ West a distance of 828.0 feet to cable station 20+301 on the north boundary line of said Hunsaker property 887.8 feet North $89^{\circ}25'$ West of the northeast corner of said Hunsaker property. Total length of cable route is 828.0 feet.

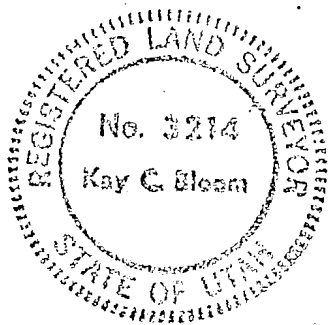


Length of Cable Route:
828.0 ft.

I hereby certify that this is a true and accurate plat of survey.

By: Kay C. Bloom

Date: April 23 1970



LOCATION PLAT
 AMERICAN TELEPHONE & TELEGRAPH CO.
 BRIGHAM CITY-LUCIN "A" CABLE
 NOBLE & ELLEN C. HUNSAKER
 SECTION 4, T9 N, R2 W,
 BOX ELDER COUNTY, UTAH

ABST'D. IN BOOK 2 OF Sec PAGE 4-9-2

Inax