

\*W3253843\*

**Property Tax ID #** 08-037-0057

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION

PO BOX 9199 **OGDEN, UT 84409** 25765835.8

## E# 3253843 PG 1 OF 1

LEANN H KILTS, WEBER CTY. RECORDER 07-SEP-22 1058 AM FEE \$40.00 TN REC FOR: FIRST AMERICAN TITLE

## **REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE**

nacrotrance with Applicable State but not any Notice of Sale under the Trust Deed filed for record on the 17TH day of MAY 2021 and provided in Book NA page NA as Entry No. 3153472 as Entry No. 31534	In accordance with Applicat	ole State Law request is hereby	made that a copy of any Notice	of Default and copy of 2021
as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for UNITED WHOLESALE MORTGAGE, LLC is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT 447.5 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE EAST 150 FEET; THENCE SOUTH 660 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER OF NORTHWEST QUARTER; THENCE WEST 150 FEET TO A POINT SOUTH OF BEGINNING; THENCE NORTH 660 FEET TO BEGINNING.  PROPERTY ADDRESS: 5025 WEST 3300 SOUTH, WEST HAVEN, UT 84401  AMERICA FIRST FEDERAL CREDIT UNION BY AMERICA FIRST FEDERAL CREDIT UNION AND AMERICA FIRST FEDERAL CREDIT UNION BY Allison Miller, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.  NOTARY PUBLIC STATE OF UTAH COMMISSION NO. 723991	any Notice of Sale under the	Trust Deed filed for record on	as Entry No	3153472
as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for UNITED WHOLESALE MORTGAGE, LLC is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT 447.5 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE EAST 150 FEET; THENCE SOUTH 660 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER OF NORTHWEST QUARTER; THENCE WEST 150 FEET TO A POINT SOUTH OF BEGINNING; THENCE NORTH 660 FEET TO BEGINNING.  PROPERTY ADDRESS: 5025 WEST 3300 SOUTH, WEST HAVEN, UT 84401  AMERICA FIRST FEDERAL CREDIT UNION BY AMERICA FIRST FEDERAL CREDIT UNION AND AMERICA FIRST FEDERAL CREDIT UNION BY Allison Miller, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.  NOTARY PUBLIC STATE OF UTAH COMMISSION NO. 723991	and recorded in Book NA		ler State of UT	, executed by
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MORTGAGE, LLC PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C  be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT 447.5 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE EAST 150 FEET; THENCE SOUTH 660 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER OF NORTHWEST QUARTER; THENCE WEST 150 FEET TO A POINT SOUTH OF BEGINNING; THENCE NORTH 660 FEET TO BEGINNING.  PROPERTY ADDRESS: 5025 WEST 3300 SOUTH, WEST HAVEN, UT 84401  STATE OF  On this  7th  day of  JULY  2022  Allison Miller, Home Equity Processor  or resolution of its Board of Directors) and said  Allison Miller, Home Equity Processor  acknowledged to me that said corporation executed the same.  NOTARY PUBLIC  RESIDING AT  MY Commission Expires:  UND AMERICA FIRST FEDERAL CREDIT UNION  AND AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in  DANICA BEAMES  NOTARY PUBLIC  RESIDING AT  MY Commission Expires:  UND AMERICA FIRST OF UTAH  COMMISSION NO. 723991  COMM. EXP. 04/06/2026				as Trustor: in which
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be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden of ASA-03.  A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT 447.5 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE EAST 150 FEET; THENCE SOUTH 660 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER OF NORTHWEST QUARTER; THENCE WEST 150 FEET TO A POINT SOUTH OF BEGINNING; THENCE NORTH 660 FEET TO BEGINNING.  PROPERTY ADDRESS: 5025 WEST 3300 SOUTH, WEST HAVEN, UT 84401  STATE OF Utah  COUNTY OF Weber On this	DALIL M. HALLDAY IR	HALLIDAY & WATKINS, P.C		
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Rev 04/21	undersigned, a Notary Pub PROCESSOR of AMERICA behalf of said corporation Allison Miller, Home E NOTARY PUBLIC RESIDING AT	olic in said state, who being by refirst FEDERAL CREDIT UNION, a by authority of its by-laws (or a quity Processoracknowledge)	ne duly sworn, did say that he/ a corporation, and that said ins a resolution of its Board of Dire swledged to me that said corpo	strument was signed in ctors) and said pration executed the same.  ANICA BEAMES  Y PUBLIC • STATE OF UTAH