AFTER RECORDING MAIL TO MOBIL OIL CORPORATION ATTENTION REAL ESTATE DEPT .: P. O. BOX 2122 LOS ANGELES, CALIFORNIA 90051



3253302

RIGHT-OF-WAY AGREEMENT

Mobil Oil Corporation, a New York Corporation (hereinafter called Grantor), hereby grants to Leroy W. Jackson, Neisen R. Bank, Ralph M. Tannenbaum, Partnership (hereinafter called Grantee), a Right-of-Way for ingress and egress and utilities over the following described property in Salt Lake County, State of Utah:

Beginning at a point on a curve to the right of the North right-of-way line of a State Highway, said point of beginning being North 114.51 feet and West 909.85 feet from the Southeast corner of Lot 1 Block 11, Ten Acre Plat "A", Big Field Survey, and the radius point of said curve from Said point of beginning is North 0° 01' 42" East 5,654.65 feet and running thence Westerly along the arc of said curve and North right-of-way line of said State Highway 150.01 feet; thence North 35 feet; thence East 150.00 feet, thence South 37.07 feet to the point of Beginning.

As consideration of this Right-Of-Way Agreement, Grantor reserves the right to install, operate and maintain the existing yard lights and Grantor's identification sign within the southerly five (5) feet aforementioned Right-of-Way, and grants to Grantee the right to operate and maintain the existing "Denny's Entrance" sign within the aforementioned five foot strip.

Grantee expressly agrees to maintain the right-of-way area described above in good and safe repair including but not limited to paving.

It is agreed by the parties hereto that no changes in the height nor square footage of the signs or yard lights in said five foot strip shall be made without mutual agreement in writing by the parties hereto. This right-of-way shall benefit and bind the heirs, successors and assigns of Grantor and Grantee.

IN WITNESS WHEREOF, the parties hereto have executed this Right-Of-Way Agreement

the day and year written below.

My Commission Expires 4-22-1981

Tannenbaum

MOBIL OIL CORPORATION

Frantor

. Grantee

BOOK 4832 PAGE

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P, O. BOX 2122
LOS ANGELES, CALIFORNIA 90051

State of California, COUNTY OF LOS ANGELES }ss.

CO 5323-1(5-66)

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OFFICIAL SEAL
SUSAN E. HUNTSBERRY
NOTARY O'BBLIC — CALLEDONIA
PR.NC.IPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 19, 1982

known to me to be the person whose name is subscribed to the within instrument as an attorney in fact of MOBIL OIL CORPORATION, and acknowledged to me that he subscribed the name of MOBIL OIL CORPORATION, thereto as principal and his own name as attorney in fact.

In Whitness Whereof, I have hereunto set my hand and affixed my official parallel the day and year in this certificate first above written.

My Commission Expires 4-19-52

Notary Public in and for said County and State

BOW FOOT WILE