

U7-55518-A

226 30

Recorded FEB 13 1979 at 1115th m.
 Request of 1st Federal Savings
 For KATIE L. DIXON
 Salt Lake County, Utah
 By Patricia A. Brown Deputy
 Ref. DU-41P-24-30
 Space Above for Recorder's Use

WHEN RECORDED, MAIL TO:

First Federal Savings and Loan
 P.O. Box 11428
 Salt Lake City, Utah 84147

3252300

~~3236250~~

WARRANTY DEED

JOSEPH H. FISHER and ALICE F. FISHER, his wife, , grantors
 of Salt Lake City , County of Salt Lake , State of Utah,

hereby CONVEY and WARRANT to

GRANT K. HARRISON and GAYLEEN HARRISON, his wife,
 as joint tenants with full rights of survivorship,

, grantee s
 of Salt Lake City , County of Salt Lake , State of Utah

for the sum of TEN and NO/100- - - - - DOLLARS,
 and other good and valuable consideration,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Lot #2
 COMMENCING at a point 77 rods East and North 30° 45' West 20.50 rods and
 North 35° 46' West 8.70 feet and North 65° 11' East 241.65 feet; and
 North 27° 04' West 89.67 feet; and North 65° 00' East 20.01 feet to the
 true point of beginning, from the South quarter corner of Section 3,
 Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running
 thence North 27° 04' West 152.67 feet; thence North 65° 00' East 13.38
 feet; thence South 27° 04' East 57.06 feet; thence North 67° 20' 18"
 East 88.50 feet to the West boundary of the ALLYN J. FORSMAN, etux
 property, Warranty Deed No. 1658057, in Book 1620, at page 561, of the
 Salt Lake County Official Records; thence South 22° 45' East 92.00 feet
 along the West boundary of said property; thence South 65° 00' West
 94.75 feet to the point of BEGINNING.

TOGETHER WITH the following described right of way: COMMENCING at a
 point located 77.00 rods East, and North 30° 45' West 20.50 rods; and
 North 35° 46' West 8.70 feet; and North 65° 11' East 241.65 feet; and
 North 27° 04' West 89.67 feet to the true point of beginning, from the
 South quarter corner of Section 3, Township 2 South, Range 1 East, Salt
 Lake Base and Meridian; and running thence North 27° 04' West 219.94
 feet; to the South boundary line of 4800 South Street; thence North 65°
 00' East along said South line 20.01 feet; thence South 27° 04' East
 219.94 feet; more or less, to a point being North 65° East 20.01 feet
 from the point of commencement; thence South 65° 00' West 20.01 feet to
 the point of COMMENCEMENT.

RE-RECORDED TO CORRECT LEGAL DESCRIPTION.

WITNESS the hands of said grantors, this 30th day of January, 1979

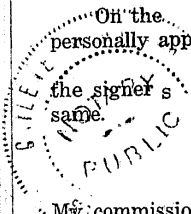
Signed in the presence of

Joseph H. Fisher
 Joseph H. Fisher
 Alice F. Fisher
 Alice F. Fisher

STATE OF UTAH,
 County of Salt Lake

ss.

On the 31st day of January, 1979
 personally appeared before me Joseph H. Fisher and Alice F. Fisher, his wife,
 the signers of the above instrument, who duly acknowledged to me that they executed the
 same.



Gaylene Harrison
 Notary Public.

My commission expires 2-14-81 Residing in Salt Lake City, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

BOOK 4830 PAGE 1427

BOOK 4830 PAGE 1427

PAUL L. BROWN
DIRECTOR
SOUTHERN
COMMUNITY

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145
Edward J. Miller
FORWARD J. Miller

BOOK 4830 PAGE 1428