

Recorded FEB 13 1979

at 11:52 a.m.

Request of

~~First Federal Savings and Loan~~

~~Karen KATIE L. DIXON~~

~~550 South 1000 West, Salt Lake County, Utah~~

~~By~~

~~Patricia Brown~~

Deputy

Ref. ~~DIV-41P-29230~~ ✓

Space Above for Recorder's Use

WHEN RECORDED, MAIL TO:

First Federal Savings and Loan

P.O. Box 11428

Salt Lake City, Utah 84147

3252300

~~3252300~~

WARRANTY DEED

JOSEPH H. FISHER and ALICE F. FISHER, his wife, , grantors

of Salt Lake City , County of Salt Lake , State of Utah,

hereby CONVEY and WARRANT to

GRANT K. HARRISON and GAYLEEN HARRISON, his wife, as joint tenants with full rights of survivorship,

, grantees

of Salt Lake City , County of Salt Lake , State of Utah

for the sum of TEN and NO/100- - - - - DOLLARS,
and other good and valuable consideration,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Lot #2 COMMENCING at a point 77 rods East and North 30° 45' West 20.50 rods and North 35° 46' West 8.70 feet and North 65° 11' East 241.65 feet; and North 27° 04' West 89.67 feet; and North 65° 00' East 20.01 feet to the true point of beginning, from the South quarter corner of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 27° 04' West 152.67 feet; thence North 65° 00' East 13.38 feet; thence South 27° 04' East 57.06 feet; thence North 67° 20' 18" East 88.50 feet to the West boundary of the ALLYN J. FORSMAN, et ux property, Warranty Deed No. 1658057, in Book 1620, at page 561, of the Salt Lake County Official Records; thence South 22° 45' East 92.00 feet along the West boundary of said property; thence South 65° 00' West 94.75 feet to the point of BEGINNING.

TOGETHER WITH the following described right of way: COMMENCING at a point located 77.00 rods East, and North 30° 45' West 20.50 rods; and North 35° 46' West 8.70 feet, and North 65° 11' East 241.65 feet; and North 27° 04' West 89.67 feet to the true point of beginning, from the South quarter corner of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 27° 04' West 219.94 feet; to the South boundary line of 4800 South Street; thence North 65° 00' East along said South line 20.01 feet; thence South 27° 04' East 219.94 feet; more or less, to a point being North 65° East 20.01 feet from the point of commencement; thence South 65° 00' West 20.01 feet to the point of COMMENCEMENT. *RE-RECORDED TO CORRECT LEGAL DESCRIPTION.*

WITNESS the hands of said grantors, this 30th day of January , 1979

Signed in the presence of

Joseph H. Fisher
Joseph H. Fisher

Alice F. Fisher
Alice F. Fisher

STATE OF UTAH,
County of Salt Lake } ss.

On the 31st day of January , 19 79
personally appeared before me Joseph H. Fisher and Alice F. Fisher, his wife,
the signers of the above instrument, who duly acknowledged to me that they executed the
same.

Gayle Harrison
Notary Public.

My commission expires 2-14-81 Residing in Salt Lake City, Utah

DATE LOANED
FEB 20 1950
SPLIT LIBRARY
1950

BOOK 4830 PAGE 1428

450
Howard J. Mikita