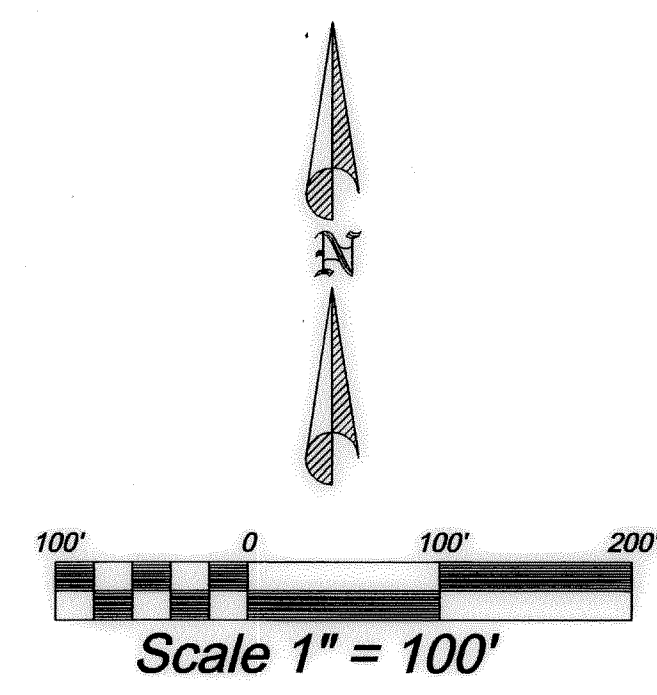


# CASCADE HOLLOW SUBDIVISION – AMENDED

LOCATED IN THE NW 1/4 OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN

FOUND 1976 COUNTY SURVEY MONUMENT  
NORTHWEST CORNER SECTION 10,  
TOWNSHIP 4 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE & MERIDIAN  
STATE PLANE COORDINATES:  
X = 2,022,715.18  
Y = 786,466.38



ADDRESS TABLE	
LOT	ADDRESS
1	668 WEST CASCADE SPRINGS DRIVE
2	758 WEST CASCADE SPRINGS DRIVE
3	848 WEST CASCADE SPRINGS DRIVE
4	1261 SOUTH 900 WEST

- CULINARY WATER SOURCE NOTES:**
- EACH LOT IS TO HAVE ITS OWN WELL TO PROVIDE CULINARY DRINKING WATER.
  - WATER RIGHTS FOR THE WELL ON EACH LOT ARE:

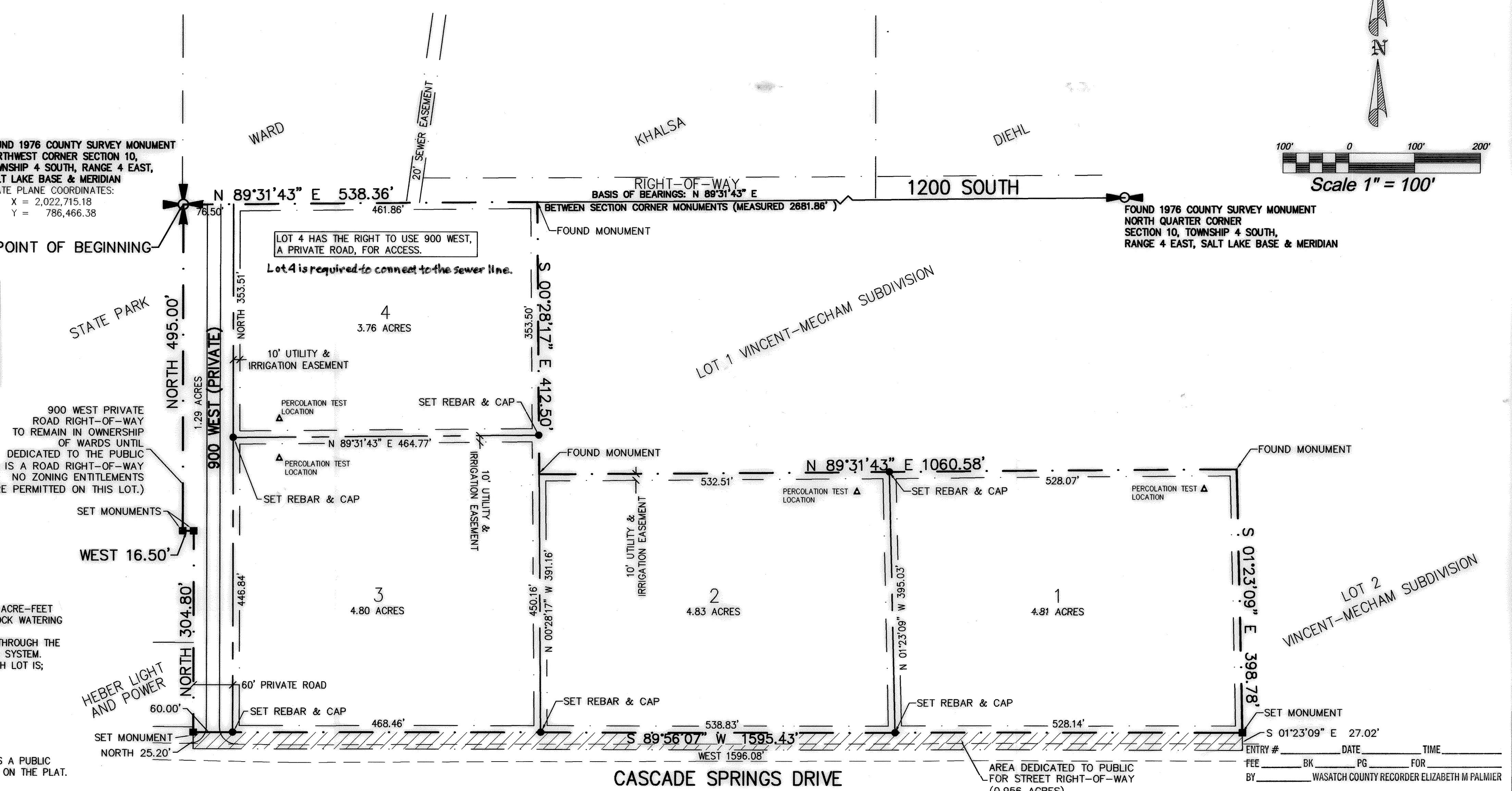
LOT #	WATER RIGHT #
1	55-9652
2	55-9683
3	55-9684
4	55-9685
  - EACH WELL HAS A WATER RIGHT THAT ALLOWS 0.506 ACRE-FOOT OF WATER WHICH CAN SUPPLY 1 FAMILY AND THE STOCK WATERING 2 ANIMALS.
  - WATER FOR OUTSIDE IRRIGATION SHALL BE PROVIDED THROUGH THE MIDWAY IRRIGATION COMPANY PRESSURIZED IRRIGATION SYSTEM. THE ALLOWED AMOUNT OF IRRIGATION WATER FOR EACH LOT IS:

LOT #	ACRE-FOOT
1	14.43
2	14.49
3	14.40
4	14.43

- UTILITY EASEMENT NOTES:**
- 10 FEET INSIDE EACH LOT BOUNDARY IS DEDICATED AS A PUBLIC UTILITY EASEMENT EXCEPT WHERE NOTED DIFFERENTLY ON THE PLAT.

- 900 WEST NOTES:**
- THE OWNER OF LOT 4, ITS ASSIGNS AND GUESTS HAVE A NON-EXCLUSIVE EASEMENT TO USE 900 WEST FOR THE PURPOSE OF INGRESS AND EGRESS TO LOT 4.
  - THE OWNER(S) OF 900 WEST, A PRIVATE ROAD, SHALL NOT DO ANYTHING THAT WOULD IMPAIR THE USE OF THE EASEMENT THAT PROVIDES ACCESS TO LOT 4.
  - THE OWNER OF LOT 4 SHALL NOT DO ANYTHING THAT WOULD IMPAIR THE USE OF 900 WEST BY THE OWNER(S) OF THE PRIVATE ROAD.
  - WINTER MAINTENANCE OF 900 WEST SHALL BE THE RESPONSIBILITY OF THE PARTY NEEDING TO USE THE EASEMENT.
  - YEAR ROUND MAINTENANCE OF 900 WEST WILL BE SHARED EQUALLY BY THE USERS OF THE EASEMENT UNTIL 900 WEST IS DEDICATED AS A PUBLIC ROAD.

SURVEYOR  
BING CHRISTENSEN, R.L.S.  
P.O. BOX 176  
HEBER CITY, UTAH 84032  
PHONE: (435) 654-3945  
  
DATE OF SURVEY: JULY 2002



**BOUNDARY DESCRIPTION**

BEGINNING AT THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN.

THENCE NORTH 89°31'43" EAST 538.36 FEET;  
THENCE SOUTH 00°28'17" EAST 412.50 FEET;  
THENCE NORTH 89°31'43" EAST 1060.58 FEET;  
THENCE SOUTH 01°23'09" EAST 398.78 FEET;  
THENCE SOUTH 89°56'07" WEST 1595.43 FEET;  
THENCE NORTH 304.80 FEET;  
THENCE WEST 16.50 FEET;  
THENCE NORTH 495.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 19.50 ACRES.

BASIS OF BEARING: N89°31'43"E BETWEEN THE COUNTY SURVEY MONUMENT FOR NORTHWEST CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN AND THE COUNTY SURVEY MONUMENT FOR THE NORTH QUARTER CORNER OF SAID SECTION.

**PUBLIC UTILITY EASEMENT**

ALL LOTS AND COMMON AREAS IN THIS SUBDIVISION ARE SUBJECT TO A PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY LINES AS FOLLOWS:

FRONT: 10 FEET  
REAR: 10 FEET  
EACH SIDE: 10 FEET

ALL STREETS, PUBLIC OR PRIVATE, ARE SUBJECT TO A PUBLIC UTILITY EASEMENT RUNNING THE ENTIRE WIDTH AND LENGTH THEREOF.

**SURVEYOR'S CERTIFICATE**

IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 145796 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.

I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

*[Signature]*  
SURVEYOR

12-04-06  
DATE

*[Seal]*  
PROFESSIONAL LAND SURVEYOR  
No. 145796  
BING CHRISTENSEN  
STATE OF UTAH  
SURVEYOR SEAL

<b>WASATCH COUNTY RECREATION DEPARTMENT</b>  APPROVED THIS <u>18</u> DAY OF <u>Jan</u> , 20 <u>07</u> <i>[Signature]</i> DIRECTOR	<b>WASATCH COUNTY RECORDER</b>  ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 20____ AT _____ IN BOOK NO. _____ PAGE NO. _____ OF THE RECORDS.  DEPUTY _____ COUNTY RECORDER	<b>COUNTY ENGINEER DEPARTMENT</b>  APPROVED THIS <u>6</u> DAY OF <u>March</u> , 20 <u>07</u> . SUBJECT TO THE FOLLOWING CONDITIONS: _____ <i>[Signature]</i> DIRECTOR, ENGINEERING DEPARTMENT	<b>WASATCH COUNTY FIRE MARSHALL</b>  APPROVED THIS <u>11</u> DAY OF <u>Jan</u> , 20 <u>07</u> , WITH THE FOLLOWING CONDITIONS: <u>Fire Sprinklers will be installed</u> <i>[Signature]</i> FIRE MARSHALL	<b>COUNTY PLANNING OFFICE</b>  APPROVED THIS <u>21<sup>st</sup></u> DAY OF <u>August</u> , 20 <u>07</u> BY THE WASATCH COUNTY PLANNING DIRECTOR. <i>[Signature]</i> PLANNING DIRECTOR	<b>COUNTY SURVEYOR'S CERTIFICATE</b>  I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  DATED THIS <u>18<sup>th</sup></u> DAY OF <u>Dec</u> , 20 <u>06</u> <i>[Signature]</i> WASATCH COUNTY SURVEYOR
<b>WASATCH COUNTY SHERIFF'S OFFICE</b>  APPROVED THIS <u>21</u> DAY OF <u>Jan</u> , 20 <u>07</u> , SUBJECT TO THE FOLLOWING CONDITIONS: _____ <i>[Signature]</i> WASATCH COUNTY SHERIFF	<b>WASATCH COUNTY WEED BOARD</b>  APPROVED THIS <u>8</u> DAY OF <u>Mar</u> , 20 <u>07</u> <i>[Signature]</i> DIRECTOR	<b>PUBLIC WORKS DEPARTMENT</b>  APPROVED THIS <u>6</u> DAY OF <u>March</u> , 20 <u>07</u> , SUBJECT TO THE FOLLOWING CONDITIONS: _____ <i>[Signature]</i> DIRECTOR, PUBLIC WORKS	<b>OWNER'S DEDICATION</b>  KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS CASCADE HOLLOW SUBDIVISION – AMENDED DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE GENERAL PUBLIC ALL STREETS AND RIGHT-OF-WAYS SHOWN ON THIS PLAT INTENDED FOR PUBLIC USE.  IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS <u>21</u> DAY OF <u>August</u> , 20 <u>07</u> . <i>[Signature]</i> <i>[Signature]</i> OWNER'S SIGNATURE OWNER'S SIGNATURE	<b>ACKNOWLEDGMENT</b>  STATE OF UTAH ) COUNTY OF <u>Wasatch</u> ) S.S.  ON THE <u>21</u> DAY OF <u>August</u> , 20 <u>07</u> PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF <u>Wasatch</u> IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE LIEN HOLDER'S CONSENT (OR OWNER'S DEDICATION), DULY ACKNOWLEDGE TO ME THAT <u>they</u> SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  <i>[Signature]</i> NOTARY PUBLIC RESIDING IN <u>Wasatch</u> COUNTY, MY COMMISSION EXPIRES: <u>Oct. 06, 2007</u>	<b>ADMINISTRATIVE BODY</b>  THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION AND HERBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC, THIS <u>23<sup>rd</sup></u> DAY OF <u>August</u> , 20____, SUBJECT TO THE FOLLOWING CONDITIONS: _____  <i>[Signature]</i> COMMISSION CHAIRMAN ATTEST: <i>[Signature]</i> COUNTY CLERK
<b>WASATCH COUNTY WATER BOARD</b>  APPROVED THIS <u>5</u> DAY OF <u>April</u> , 20 <u>07</u> <i>[Signature]</i> DIRECTOR	<b>APPROVAL AS TO FORM</b>  APPROVED AS TO FORM THIS <u>8<sup>th</sup></u> DAY OF <u>January</u> , 20 <u>07</u> <i>[Signature]</i> COUNTY ATTORNEY	<b>HEALTH DEPARTMENT</b>  APPROVED THIS <u>9<sup>th</sup></u> DAY OF <u>April</u> , 20 <u>07</u> , SUBJECT TO THE FOLLOWING CONDITIONS: _____ <i>[Signature]</i> DIRECTOR, COUNTY HEALTH DEPARTMENT			

