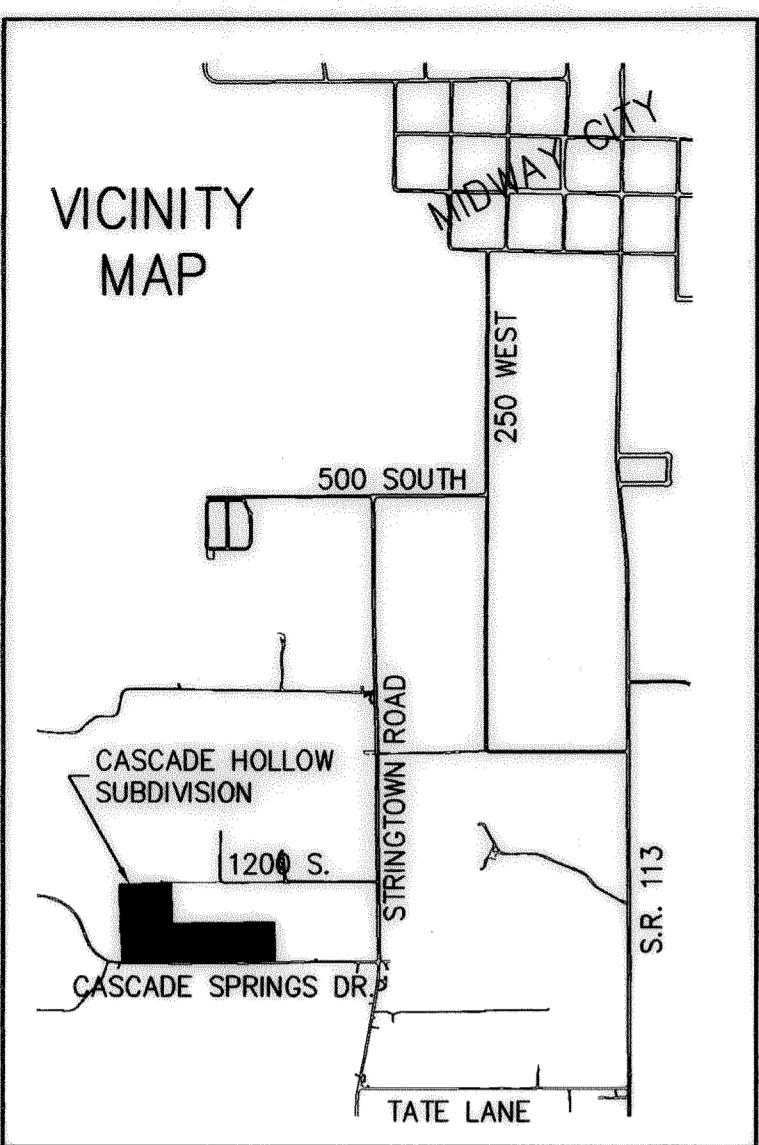


CASCADE HOLLOW SUBDIVISION – AMENDED

LOCATED IN THE NW 1/4 OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN



ADDRESS TABLE

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ONLY. NO ZO
ARE PERMIT

CULINARY WATER SOURCE NOTES:

CULINARY DRINKING WATER.

2. WATER RIGHTS FOR THE WELL ON EACH LOT ARE:

<u>LOT #</u>	<u>WATER RIGHT #</u>
1	55-9652
2	55-9683
3	55-9684
4	55-9685

3. EACH WELL HAS A WATER RIGHT THAT ALLOWS 0.506 ACRE-FEET OF WATER WHICH CAN SUPPLY 1 FAMILY AND THE STOCK WATERING 2 ANIMALS.

4. WATER FOR OUTSIDE IRRIGATION SHALL BE PROVIDED THROUGH THE MIDWAY IRRIGATION COMPANY PRESSURIZED IRRIGATION SYSTEM. THE ALLOWED AMOUNT OF IRRIGATION WATER FOR EACH LOT IS;

<u>LOT #</u>	<u>ACRE-FEET</u>
1	14.43
2	14.49
3	14.40
4	14.43

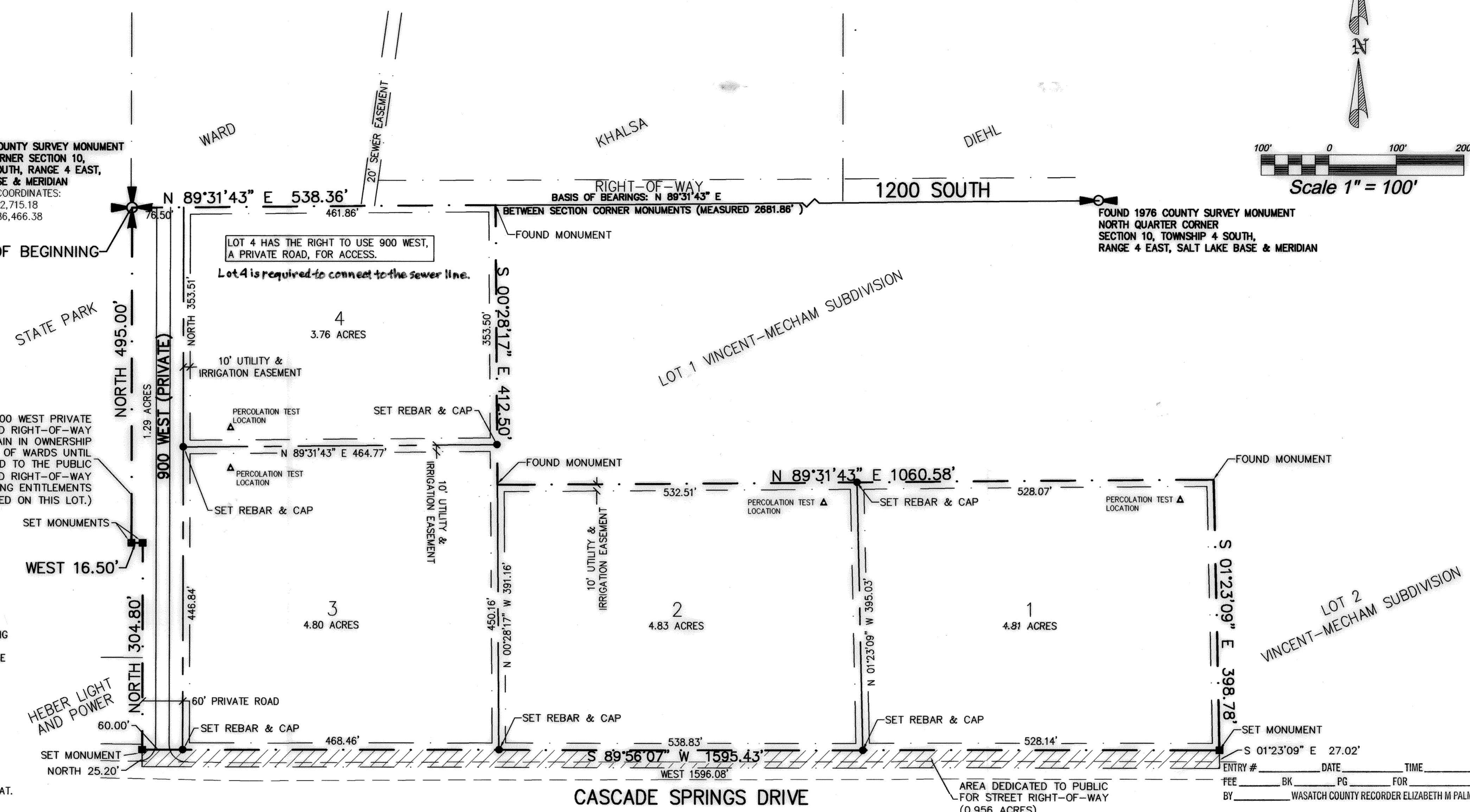
UTILITY EASEMENT NOTES:
1. 10 FEET INSIDE EACH LOT BOUNDARY IS DEDICATED AS A PUBLIC
UTILITY EASEMENT EXPECT WHERE NOTED DIFFERENTLY ON THE PLAT.

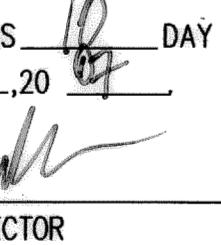
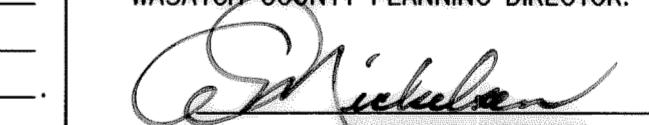
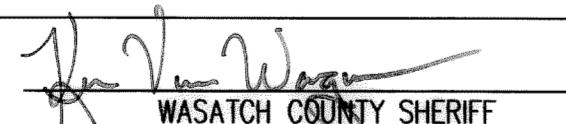
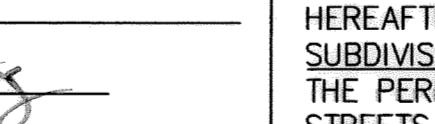
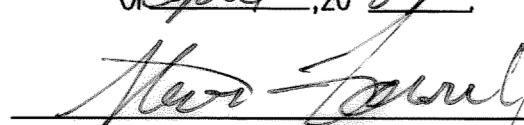
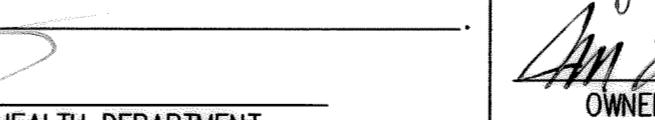
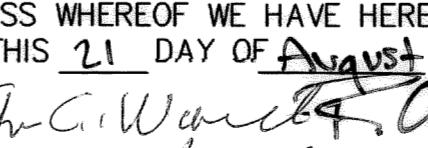
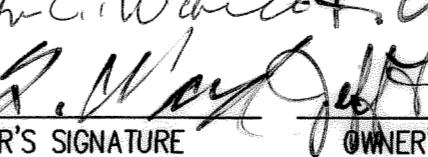
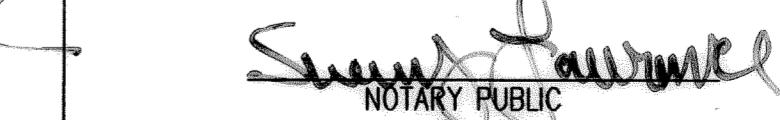
900 WEST NOTES:

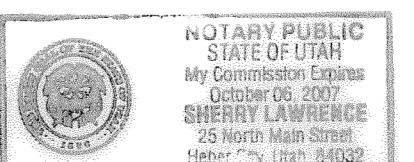
1. THE OWNER OF LOT 4, ITS ASSIGNS AND GUESTS HAVE A NON-EXCLUSIVE EASEMENT TO USE 900 WEST FOR THE PURPOSE OF INGRESS AND EGRESS TO LOT 4.
2. THE OWNER(S) OF 900 WEST, A PRIVATE ROAD, SHALL NOT DO ANYTHING THAT WOULD IMPAIR THE USE OF THE EASEMENT THAT PROVIDES ACCESS TO LOT 4.
3. THE OWNER OF LOT 4 SHALL NOT DO ANYTHING THAT WOULD IMPAIR THE USE OF 900 WEST BY THE OWNER(S) OF THE PRIVATE ROAD.
4. WINTER MAINTENANCE OF 900 WEST SHALL BE THE RESPONSIBILITY OF THE PARTY NEEDING TO USE THE EASEMENT.
5. YEAR ROUND MAINTENANCE OF 900 WEST WILL BE SHARED EQUALLY BY THE USERS OF THE EASEMENT UNTIL 900 WEST IS DEDICATED AS A PUBLIC ROAD.

SURVEYOR
BING CHRISTENSEN, R.L.S.
P.O. BOX 176
HEBER CITY, UTAH 84032
PHONE: (435) 654-3945

DATE OF SURVEY: JULY 2002



WASATCH COUNTY RECREATION DEPARTMENT	WASATCH COUNTY RECORDER	COUNTY ENGINEER DEPARTMENT	WASATCH COUNTY FIRE MARSHALL	COUNTY PLANNING OFFICE
APPROVED THIS <u>18</u> DAY OF <u>JAN</u> , 2007  DIRECTOR	ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 20_____. AT _____ IN BOOK NO. _____ PAGE NO. _____ OF THE RECORDS. DEPUTY _____ COUNTY RECORDER	APPROVED THIS <u>6</u> DAY OF <u>March</u> , 2007. SUBJECT TO THE FOLLOWING CONDITIONS: _____  DIRECTOR, ENGINEERING DEPARTMENT	APPROVED THIS <u>11</u> DAY OF <u>JAN</u> , 2007, WITH THE FOLLOWING CONDITIONS: <u>Fire Sprinklers will be</u> <u>ReQ</u>  FIRE MARSHALL	APPROVED THIS <u>21st</u> DAY OF <u>August</u> , 2007 BY THE WASATCH COUNTY PLANNING DIRECTOR.  PLANNING DIRECTOR
WASATCH COUNTY SHERIFF'S OFFICE APPROVED THIS <u>21</u> DAY OF <u>Jan</u> , 2007, SUBJECT TO THE FOLLOWING CONDITIONS: _____  WASATCH COUNTY SHERIFF	WASATCH COUNTY WEED BOARD APPROVED THIS <u>8</u> DAY OF <u>Mar</u> , 2007  DIRECTOR	PUBLIC WORKS DEPARTMENT APPROVED THIS <u>8</u> DAY OF <u>Mar</u> , 2007, SUBJECT TO THE FOLLOWING CONDITIONS: _____  DIRECTOR, PUBLIC WORKS	OWNER'S DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS <u>CASCADE HOLLOW</u> <u>SUBDIVISION - AMENDED</u> DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE GENERAL PUBLIC ALL STREETS AND RIGHT-OF-WAYS SHOWN ON THIS PLAT INTENDED FOR PUBLIC USE.	ACKNOWLEDGMENT STATE OF UTAH _____ COUNTY OF <u>Wasatch</u> _____ (S.S.)
WASATCH COUNTY WATER BOARD APPROVED THIS <u>5</u> DAY OF <u>April</u> , 2007  DIRECTOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>8th</u> DAY OF <u>January</u> , 2007  COUNTY ATTORNEY	HEALTH DEPARTMENT APPROVED THIS <u>9th</u> DAY OF <u>April</u> , 2007, SUBJECT TO THE FOLLOWING CONDITIONS: _____  DIRECTOR, COUNTY HEALTH DEPARTMENT	IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS <u>21</u> DAY OF <u>August</u> , 2007.  Steph C. Ward & Ahul  An R. Ward & Jeff. Ward OWNER'S SIGNATURE OWNER'S SIGNATURE	ON THE <u>21</u> DAY OF <u>August</u> , 2007 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF <u>Wasatch</u> SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE LIEN HOLDER'S CONSENT (OR OWNER'S DEDICATION) DULY ACKNOWLEDGE TO ME THAT <u>they</u> SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  NOTARY PUBLIC RESIDING IN <u>Wasatch</u> COUNTY. MY COMMISSION EXPIRES <u>Oct. 31, 2007</u>



BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN.

THENCE NORTH 89°31'43" EAST 538.36 FEET;
THENCE SOUTH 00°28'17" EAST 412.50 FEET;
THENCE NORTH 89°31'43" EAST 1060.58 FEET;
THENCE SOUTH 01°23'09" EAST 398.78 FEET;
THENCE SOUTH 89°56'07" WEST 1595.43 FEET;
THENCE NORTH 304.80 FEET;
THENCE WEST 16.50 FEET;
THENCE NORTH 495.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 19.50 ACRES.

BASIS OF BEARING: N89°31'43"E BETWEEN THE COUNTY SURVEY MONUMENT FOR NORTHWEST CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN AND THE COUNTY SURVEYERS MONUMENT FOR THE NORTH QUARTER CORNER OF SAID SECTION.

PUBLIC UTILITY EASEMENT

ALL LOTS AND COMMON AREAS IN THIS SUBDIVISION ARE SUBJECT TO A PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY LINES AS FOLLOWS:

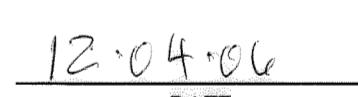
FRONT: 10 FEET
REAR: 10 FEET
EACH SIDE: 10 FEET

ALL STREETS, PUBLIC OR PRIVATE, ARE SUBJECT TO A PUBLIC UTILITY EASEMENT RUNNING THE ENTIRE WIDTH AND LENGTH THEREOF.

SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 145796 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.

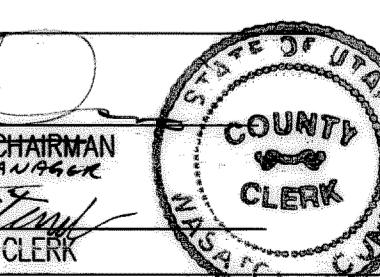
I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.


SURVEYOR

12-04-06
DATE



WASATCH COUNTY SURVEYOR
ADMINISTRATIVE BODY



ENTRY # 325179 DATE 8-27-2007 TIME 3:14 PM
FEE 34.00 BK 948 PG 1086-95 FOR TAWRIGHT FAMILY PARTNERSHIP LP
BY M. GILES WASATCH COUNTY RECORDER ELIZABETH M PALMIER