



**REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT  
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 10.0 acre-feet of water by Petition and Order recorded as E# 940528, Book 1470, Page 438, Reallocation and Order recorded as Book \_\_\_\_\_ Page \_\_\_\_\_, Transfer and Order recorded as Book \_\_\_\_\_, Page \_\_\_\_\_, records of WEBER County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 10.0 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

**FIRST DESCRIBED LANDS**

19-010-0005 WESTSIDE INVESTMENTS LC 10.0 AF  
PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH,  
RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;  
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 22; RUNNING  
THENCE EAST 2497.2 FEET; THENCE NORTH 75 FEET; THENCE EAST 50  
FEET; THENCE NORTH 1245 FEET; THENCE WEST 2398.7 FEET; THENCE  
SOUTH 790.49 FEET; THENCE SOUTH 4D45'56" WEST 172.33 FEET;  
THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 914.92  
FEET, 379.05 FEET; THENCE SOUTH 5.93 FEET TO THE POINT OF  
BEGINNING. CONTAINING 73.20 ACRES, M/L.

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

19-010-0087 VJV STILLCREEK LLC 0.4 AF ✓  
PART OF THE NORTHWEST QUARTER OF SECTION 27 AND THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 27, RUNNING THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 22 NORTH 0D32'41" EAST 6.02 FEET, THENCE ALONG THE ARC OF A 914.92 FOOT RADIUS CURVE TO THE LEFT 95.34 FEET, HAVING A CENTRAL ANGLE OF 5D58'15", CHORD BEARS NORTH 30D17'31" EAST 95.30 FEET, THENCE SOUTH 69D42'45" EAST 126.39 FEET, THENCE SOUTH 88D30'37" EAST 1160.16 FEET, THENCE SOUTH 74D34'48" EAST 202.71 FEET, THENCE SOUTH 10D15'37" WEST 235.26 FEET TO THE BOUNDARY LINE OF STILL CREEK SUBDIVISION PHASE 2, RUNNING THENCE ALONG SAID BOUNDARY THE FOLLOWING (18) EIGHTEEN COURSES: (1) NORTH 79D37'28" WEST 273.62 FEET (2) THENCE SOUTH 10D22'32" WEST 277.23 FEET (3) THENCE NORTH 79D37'28" WEST 105.95 FEET (4) THENCE SOUTH 89D12'37" WEST 69.37 FEET (5) THENCE NORTH 73D21'11" WEST 106.33 FEET (6) THENCE SOUTH 16D18'44" WEST 66.71 FEET (7) THENCE SOUTH 23D57'00" WEST 204.67 FEET (8) THENCE SOUTH 16D52'51" WEST 74.80 FEET (9) THENCE NORTH 73D07'09" WEST 105.08 FEET, (10) THENCE NORTH 77D52'58" WEST 60.21 FEET (11) THENCE NORTH 73D07'09" WEST 96.84 FEET (12) THENCE SOUTH 16D52'51" WEST 104.86 FEET (13) THENCE SOUTH 24D22'34" WEST 60.66 FEET (14) THENCE SOUTH 16D52'51" WEST 528.47 FEET (15) THENCE SOUTH 21D31'42" WEST 61.71 FEET (16) THENCE SOUTH 16D52'51" WEST 127.23 FEET, (17) THENCE SOUTH 0D46'54" WEST 140.05 FEET (18) THENCE NORTH 89D13'57" WEST 254.71 FEET TO THE WEST LINE OF SAID NORTHWEST QUARTER THENCE ALONG SAID LINE NORTH 0D31'08" EAST 1678.04 FEET TO THE POINT OF BEGINNING. CONTAINING 1242646 SQUARE FEET OR 28.53 ACRES, MORE OR LESS. LESS AND EXCEPTING: THAT PORTION LYING WITHIN BONA VISTA WATER DISTRICT.

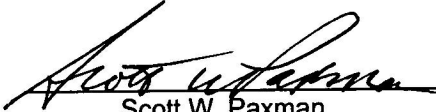
19-010-0088 WESTSIDE INVESTMENTS LC 9.6 AF ✓  
PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 22; RUNNING THENCE EAST 2497.2 FEET; THENCE NORTH 75 FEET; THENCE EAST 50 FEET; THENCE NORTH 1245 FEET; THENCE WEST 2398.7 FEET; THENCE SOUTH 790.49 FEET; THENCE SOUTH 4D45'56" WEST 172.33 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 914.92 FEET, 379.05 FEET; THENCE SOUTH 5.93 FEET TO THE POINT OF BEGINNING. CONTAINING 73.20 ACRES, M/L. LESS AND EXCEPTING: A PART OF THE NORTHWEST QUARTER OF SECTION 27 AND THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE

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**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (cont.)**

19-010-0088 WESTSIDE INVESTMENTS LC 9.6 AF (cont.)

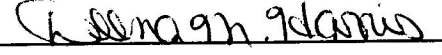
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Dated August 4, 2022   
Scott W. Paxman  
Weber Basin Water Conservancy District

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State of UTAH }  
: SS  
County of WEBER }  
Lewis

On this 4 day of August, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 , Notary Public

Residing at Layton, Utah  
My commission expires 7-09-2023



**ORDER ON APPLICATION**

Application having been made for the reallocation of 10.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated Aug 4, 2022

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

  
Scott W. Paxman

By  , Chairman  
Marlin K. Jensen

