3249946 BK 7509 PG 2786 E 3249946 B 7509 P 2786-2787 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 5/8/2020 4:11:00 PM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR FIRST AMERICAN TITL

Recording Requested by: First American Title Insurance Company 1795 E Legend Hills Drive, Ste 100 Clearfield, UT 84015 (801)825-1313

Mail Tax Notices to and AFTER RECORDING RETURN TO: Daniel Brinkerhoff and Shayna Brinkerhoff 1551 West 1800 North Clinton, UT 84015

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. 14253-6040165 (se)

A.P.N.: 14-003-0018

John R. Hainsworth, an unmarried man, Grantor, of , County, State of , hereby CONVEY AND WARRANT to

**Daniel S. Brinkerhoff and Shayna M. Brinkerhoff, Joint Tenants**, Grantee, of **Clinton**, **Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING ON THE SOUTH LINE OF A STREET 214.75 FEET WEST AND 36.5 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 27, THENCE WEST 160.25 FEET; THENCE SOUTH 107.6 FEET; THENCE EAST 160.25 FEET; THENCE NORTH 107.6 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 7, 2020.

John R. Hainsworth

A.P.N.: 14-003-0018

Warranty Deed - continued

File No.: 14253-6040165 (se)

STATE OF

County of

)ss.

WITNESS my hand and official seal.

My Commission Expires: 3/20/2024

Notary Public - State of Utah SANDY ESPINOZA Comm. #710105 My Commission Expires March 20, 2024 Notary Public