

3248093

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100.....dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five (5) foot easement being 2 1/2 feet on either side of buried telephone facilities as shown on attached Exhibit "A" attached hereto and made a part hereof on the following described property:

Beginning at a point that is East 2022.776' and South 131.514' from the Southwest corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 04°07'07" East 295.421 feet; thence South 39°58' West 33.00 feet; thence North 0°02' West 45.00 feet; thence South 89°52'20" West 17.00 feet; thence North 0°01'40" West 247.051 feet to the center of the Brown and Sanford Canal; thence South 72° East 362.635 feet along the said centerline; thence South 66° East 150.00 feet; thence South 53° East 40.00 feet; thence South 30° East ** situate in County of Salt Lake, State of Utah.....

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9th day of February A.D., 1979

At Salt Lake City, Utah Warrant Construction
David Black GEN. MGR.

STATE OF UTAH }
County of Salt Lake } ss.

On the 9th day of February A.D. 1979, personally appeared before me David J. Black, Genl Mgr. Warrant Construction Co.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 9th day of February, 1979



Notary Public
David J. Black

21.802 feet; thence East 21.894 feet; thence South 18° East 1304.73 feet; thence South 33° East 169.22 feet; thence South 18° East 110.00 feet; thence West 684.204 feet to point of beginning, 500

REC OF MOUNTAIN BELL
C. Wayne Maberry
MAR 17 3 35 AM '79
KATE L. DIXON
RECORDED
SALT LAKE COUNTY,
UTAH

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DJS
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