

R/W.....RW 72459

3248078

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with 3 feet on each side as follows:

Beginning at a point three (3) feet east and 54.051 feet South of the Northwest corner of Lot 18, Essexcourt Subdivision, located in the Southeast Quarter Southwest Quarter of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 342.0 feet, more or less, thence East 25 feet, more or less, to end,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

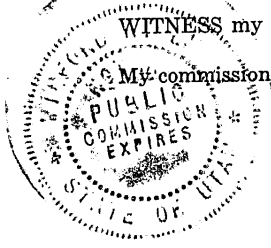
Signed and delivered this 9th day of February, A.D., 1979

At Salt Lake City, Utah WARRANTY CONSTRUCTION David Black GEN. MGR.

STATE OF UTAH }
County of Salt Lake } ss.

On the 9th day of February, A.D. 1979, personally appeared before me Warranty Construction Co., By: David J. Black, Genl. Mgr.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNESS my hand and official seal this 9th day of February, 1979

My commission expires July 27, 1982
Kiefer J. Blumery
Notary Public

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REC'D OF MOUNTAIN BELL
KATIE L. DIXON
RECORDED
SALT LAKE COUNTY,
UTAH
MAR 17 9 33 AM '79
C. Wayne Maberry

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