

Office of the Davis County Recorder



E 3246669 B 7501 P 2736-2737  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
04/28/2020 03:38 PM  
FEE \$40.00 Pgs: 2  
DEP RT REC'D FOR JUSTIN W WAYMENT  
P C

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Recorder  
Richard T. Maughan  
Chief Deputy  
Laile H. Lomax

THE UNDERLYING DOCUMENT ATTACHED HERETO IS AN ORIGINAL DOCUMENT SUBMITTED FOR RECORDING IN THE OFFICE OF THE COUNTY RECORDER OF DAVIS COUNTY, UTAH. THE DOCUMENT HAS INSUFFICIENT MARGIN SPACE FOR THE REQUIRED RECORDING ENDORSMENT STAMP. THIS PAGE BECOMES THE FRONT PAGE OF THE DOCUMENT FOR RECORDING PURPOSES.

THE DOCUMENT HEREIN RECORDED IS A Quit Claim Deed  
(Document Type)

12-044-0046  
Tax Serial Number(s)

**When Recorded Mail To:**

Justin W. Wayment  
51 E 400 N, Bldg. 1  
Cedar City, UT 84721

**Send Tax Notice To:**

Gary Parker  
Janice Parker  
P.O. Box 600  
New Harmony, UT 84757

**Quit Claim Deed**  
**Parcel No. 12-044-0046**

**GARY GRANT PARKER and JANICE B. PARKER**, as tenants in common, with an undivided 17/34 interest, Grantors, of New Harmony, County of Washington, State of Utah, hereby convey and quit claim to **GARY GRANT PARKER AND JANICE BENNETT PARKER, TRUSTEES OF THE GARY AND JANICE PARKER FAMILY TRUST, DATED THE 16<sup>TH</sup> DAY OF AUGUST, 2013**, Grantees of New Harmony, County of Washington, State of Utah, for the sum of (\$10.00) Ten Dollars and other good and valuable considerations all of Grantors' interest in the following described tract of land in Davis County, State of Utah, to-wit:

BEGAT A PT 85.5 RODS S FR NE COR OF SW 1/4 SEC 6-T4N-R2W SLM; TH N 666.75 FT, M/L, TO S LINE OF PPTY CONV IN 682-731; TH S 88°37' W 186 FT; TH N 0°07' E 100 FT; TH N 88°37' E 186.0 FT; TH N 40.35 FT; TH N 89°53' W 186 FT; TH N 0°06'59" E 170 FT; TH S 89°53' E 186 FT; TH N 131.15 FT; TH W 113.5 FT; M/L; TH S 59.25 FT; TH S 60° W 295 FT; TH S 65° W 259 FT, M/L TO W LINE OF HWID; TH S ALG SD W LINE 780 FT; M/L, TO A PT W OF BEG; TH E 40 RODS, M/L, TO POB. CONT. 12.091 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

WITNESS the hand of said Grantors this 21 day of April, 2020.

Gary Grant Parker  
GARY GRANT PARKER

Janice B. Parker  
JANICE B. PARKER

STATE OF UTAH    )  
                          ) ss.  
COUNTY OF IRON )

On the 21 day of April, 2020, personally appeared before me, GARY GRANT PARKER and JANICE B. PARKER, the signers of the within instrument who duly acknowledged before me that they executed the same.

Keith J. Naylor  
NOTARY PUBLIC

