3243661 BK 7494 PG 2956

WHEN RECORDED MAIL TO AND MAIL TAX NOTICE TO: Michelle M. Jensen and John H. Jensen 4922 West 150 North West Point, UT 84015 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/17/2020 3:28:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR US TITLE COMPANY O

E 3243661 B 7494 P 2956-2957

WARRANTY DEED

File No.: 016323

APN: 12-529-0048

Tyler Christensen and Tagan Christensen,

Grantor(s), of West Point, Davis County, State of Utah, hereby convey(s) and warrant(s) to

Michelle M. Jensen and John H. Jensen, wife and husband as joint tenants,

Grantee(s), of West Point, Davis County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Davis County, Utah, to wit:

All of Lot 48, PAICE FARMS CLUSTER SUBDIVISION PHASE 1, West Point City, Davis County, Utah, according to the official plat thereof.

Situated in Davis County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

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Witness the hand(s) of said Grantor(s) this!	day of _	APRIL		, 2020.
Tyler Christensen Chustur Tagan Christensen				
STATE OF UTAH)				
:ss)				
COUNTY OF DAVIS)				
The foregoing instrument was acknowledged be by Tyler Christensen and Tagan Christensen.	fore me the	llo day	of APRIC	, 2000
Notary Public			lotary Public - State of Utan T. SCOTT HAMMER Comm. #703904 My Commission Expires January 12, 2023	000 MIN 000