

Property Tax ID # 19-431-0020 ✓

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

\*W3243451\*

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
22464861.8**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 11TH day of MARCH, 2022, and recorded in Book NA, Page NA, as Entry No. 3223202 in the office of the WEBER County Recorder, State of UT, executed by CASEY R GALLEGOS AND MICHELLE GALLEGOS\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for Bank of Utah\_\_\_\_\_ is named as Beneficiary and  
OLD REPUBLIC TITLE & ESCROW \_\_\_\_\_ as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

ALL OF LOT 43, SUNSET MEADOWS SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2129 NORTH 3000 WEST, PLAIN CITY, UT 84404

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri LeeOn this 24th day of MAY, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.Courtney Waymont  
NOTARY PUBLICRESIDING AT WeberMy Commission Expires: 9/16/24

Rev 04/21

COURTNEY WAYMONT  
NOTARY PUBLIC • STATE OF UTAH  
COMMISSION NO. 714128  
COMM. EXP. 09/16/2024