

Ogden Valley



W3242230

Account No. 22-021-0118 ✓
Kent B. & Susan S. Fuller Family Trust
Ogden Valley Canal

**WEBER BASIN WATER CONSERVANCY DISTRICT APPLICATION
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 15.0 acre-feet of water have been allotted by Reallocation and Order, recorded in the office of the County Recorder of Weber County, Utah as Entry No. 2308711, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 15.0 acre feet of water and the lien created thereby to the lands more particularly described under "Descriptions of Lands as Transferred".

FIRST DESCRIBED LANDS:

Parcel # 22-021-0118

KENT D & SUSAN S FULLER FAMILY TRUST 15.0 AF: PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT NORTH 89D50'05" WEST 1321.66 FEET ALONG THE QUARTERSECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 27, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LAVERNA B NEW INVESTMENT COMPANY PROPERTY (22-021-0004), AND RUNNING THENCE NORTH 89D50'05" WEST 1277.67 FEET TO THE EAST RIGHT-OF-WAY OF 5100 EAST STREET; THENCE NORTH 0D16'50" EAST 302.51 FEET TO THE SOUTH LINE OF CANAL; THENCE NORTH 85D40'13" EAST, ALONG CANAL, 1282.12 FEET; THENCE SOUTH 0D19'25" WEST 403.00 FEET TO THE POINT OF BEGINNING. PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U S SURVEY: BEGINNING 33 FEET EAST OF THE QUARTER SECTION CORNER TO SECTION 27 AND 34 OF SAID TOWNSHIP AND RANGE, SAID POINT BEING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, THENCE NORTH 300.0 FEET; THENCE EAST 726.0 FEET; THENCE SOUTH 300.0 FEET TO THE SECTION LINE BETWEEN SECTIONS 27 AND 34 AFORESAID; THENCE WEST 726.0 TO THE PLACE OF BEGINNING.

DESCRIPTION OF LANDS AS TRANSFERRED:

Parcel # 22-021-0100

KENT D & SUSAN S FULLER FAMILY TRUST 15.0 AF: PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 33 FEET EAST OF THE QUARTER SECTION CORNER TO SECTION 27 AND 34 OF SAID TOWNSHIP AND RANGE, SAID POINT BEING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, THENCE NORTH 300.0 FEET; THENCE EAST 726.0 FEET; THENCE SOUTH 300.0 FEET TO THE SECTION LINE BETWEEN SECTIONS 27 AND 34 AFORESAID; THENCE WEST 726.0 FEET TO THE PLACE OF BEGINNING. CONTAINS 5.0 ACRES

OK

ORDER ON APPLICATION

Application having been made for the transfer of 15.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land as Transferred", and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands as Transferred".

WEBER BASIN WATER CONSERVANCY DISTRICT

By: Marlin K. Jensen
Marlin K. Jensen – President

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

Scott W. Paxman
Scott W. Paxman, PE,
General Manager/CEO

