W3238783

WHEN RECORDED, MAIL TO:
Opendoor Property Trust I, a Delaware Statutory Trust C/O OS National, LLC
Attn: Bernicia Stewart
3097 Satellite Blvd, Bldg 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property Trust I 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85281 E# 3238783 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 31-May-22 0126 PM FEE \$40.00 DEP TH REC FOR: COTTONWOOD TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED



File No.: 158210-DWP

WARRANTY DEED

Mitchell Maurice Gordon, an unmarried man

GRANTOR(S) of Weber County, State of Utah, hereby Conveys and Warrants to

Opendoor Property Trust I, a Delaware Statutory Trust dated February 8, 2019

GRANTEE(S) of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Weber County**, State of Utah:

Part of Lot 3, COLD WATER ESTATES, Block 1, Amended Plat, North Ogden City, Weber County, Utah. Beginning at the Northeast corner of Lot 3, running thence North 89°15' West 121.28 feet, thence South 00°45' West 61.29 feet, thence Southwesterly along the East line of 1300 East Street, 22.12 feet, thence South 82°21'06" East 106.70 feet, thence Southeasterly 05°10' to the Northeast corner of Lot 4, thence South 82°21'06" East 18.61 feet, thence North 02°28'24" West 107.05 feet to point of beginning.

TAX ID NO.: 17-086-0003 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 31st day of May, 2022.

Mitchell Maurice Gordon

STATE OF UTAH

COUNTY OF DAVIS

On this 31st day of May, 2022, before me, personally appeared Mitchell Maurice Gordon, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVID J WRIGHT
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 10/17/2022
Commission # 702147