

Property Tax ID # 09-075-0006 ✓



\*W3234831\*

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
26403493.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23 day of APRIL, 2021 and recorded in Book NA, Page NA, as Entry No. 3147318 in the office of the WEBER County Recorder, State of UT, executed by JASON E. WHISENANT

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR FIRST COLONY MORTGAGE CORPORATION

\_\_\_\_\_ is named as Beneficiary and  
FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS SOUTH 811 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 17; RUNNING THENCE SOUTH 509 FEET, THENCE SOUTH 89°38'40" WEST 869.55 FEET PARALLEL TO THE NORTH LINE OF THE SECTION, THENCE NORTH 0°06'35" EAST 509 FEET ALONG THE CENTER LINE OF A CONCRETE CANAL, THENCE NORTH 89°38'40" EAST 870.56 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 4989 SOUTH 4300 WEST, HOOPER, UT 84315

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee  
Jentri Lee, Home Equity Processor

On this 2nd day of MARCH, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Jaime Flinders  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4-2023  
Rev 04/21

