

ENT 32345 : 2025 PG 1 of 3  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 May 02 03:39 PM FEE 40.00 BY TM  
RECORDED FOR FNT Utah Downtown SLC - 170  
ELECTRONICALLY RECORDED

Recorded at the request of:  
King & Spalding LLP  
1180 Peachtree St NE, Suite 1600  
Atlanta, Georgia 30305  
Attn: Samantha LaMacchia

Affects Parcels: 53-229-0010;  
53-229-0013

#### PARTIAL TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that ACORE CAPITAL MORTGAGE, LP, a Delaware limited partnership, in its capacity as administrative agent for and on behalf of certain lenders, having an address of 39 Mesa Street, Suite 109, San Francisco, California 94129 ("Administrative Agent"), in consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged,

DOES HEREBY CERTIFY, that the Assignment of Leases and Rents, dated as of February 28, 2018, made by CANYON PARK OWNER II, LLC, a Delaware limited liability company, as assignor, to Administrative Agent, covering, in part, the premises more particularly described on Exhibit A hereto ("Parcel K & Q"), and recorded February 28, 2018, as Entry No. 19736:2018 of the records of the County Recorder of Utah County, Utah, is hereby terminated and discharged of record with respect to Parcel K & Q only as of May 1, 2025.

Notwithstanding the foregoing, this partial termination shall not in any way affect the other parcels and/or lots described in the Assignment of Leases and Rents or impair the right of the Administrative Agent to hold under the Assignment of Leases and Rents, and as security for the sum remaining due thereon, the remainder of the premises therein conveyed and not hereby released. This partial termination is made without affecting the personal liability of any person or the corporate liability of any corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to said Assignment of Leases and Rents.

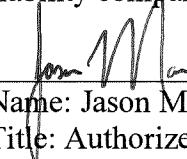
[Signature page follows]

IN WITNESS WHEREOF, the Administrative Agent has duly executed this Partial Termination of Assignment of Leases and Rents as of the date set forth above.

ACORE CAPITAL MORTGAGE, LP,  
a Delaware limited partnership, in its capacity as  
administrative agent for and on behalf of the Lenders

By: ACORE Capital Mortgage GP, LLC, a Delaware limited liability company, its general partner

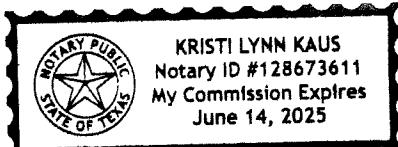
By:

  
Name: Jason Mann  
Title: Authorized Signatory

#### ACKNOWLEDGMENT

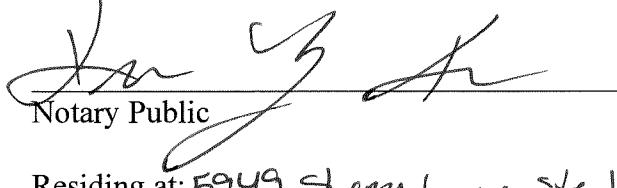
STATE OF TEXAS )  
: ss  
COUNTY OF DALLAS )

On the 25<sup>th</sup> day of April, 2025, personally appeared before me Jason Mann, who being by me duly sworn, did say that he/she is the Authorized Signatory of ACORE CAPITAL MORTGAGE GP, LLC, a Delaware limited partnership, the general partner of ACORE Capital Mortgage, LP, a Delaware limited partnership, on behalf of said entity.



My Commission Expires:

June 14, 2025

  
Notary Public

Residing at: 5949 Sherry Lane, Ste 1255  
Dallas, TX 75225

EXHIBIT ALegal Description**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN OREM, IN THE COUNTY OF UTAH, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

Lot K, Timpanogos Research & Technology Park (A Planned Unit Development), Phase 1, as the same is identified on the plat thereof, being recorded on April 13, 2000 as Entry No. 29305:2000 and Map No. 8505-98 of Official Records.

Together with an undivided ownership interest in the Common Areas which is appurtenant to said Lot K as more particularly defined in the Declaration and said plat, being recorded on April 13, 2000 as Entry No. 29306:2000 of Official Records, (as the same may have heretofore been amended and/or supplemented).

PARCEL 2:

Lot Q, Timpanogos Research & Technology Park (A Planned Unit Development), Phase 1, as the same is identified on the plat thereof, being recorded on April 13, 2000 as Entry No. 29305:2000 and Map No. 8505-98 of Official Records

Together with an undivided ownership interest in the Common Areas which is appurtenant to said Lot Q as more particularly defined in the Declaration and said plat, being recorded on April 13, 2000 as Entry No. 29306:2000 of Official Records, (as the same may have heretofore been amended and/or supplemented).