

RECORDING REQUESTED

BY:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
(318)432-6157

AND WHEN RECORDED

MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

MIN: 100376410000326475

MERS Phone #: (888) 679-6377



W3232985

E# 3232985 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
29-Apr-22 1039 AM FEE \$40.00 DEP SLV
REC FOR: JPMORGAN CHASE BANK, N.A. - ASSIG
ELECTRONICALLY RECORDED

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for Mortgage300, its Successors and Assigns, P.O. Box 2026, Flint, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$208,000.00** is recorded in the State of **UTAH** County of **Weber** Official Records, dated **03/04/2021** and recorded on **03/09/2021**, as Instrument No. **3133127**

Original Trustor/Grantor: **LAURA VALDEZ**

Original Trustee/Grantee: **AMICUS TITLE**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for Mortgage300, its Successors and Assigns**

Property Address: **1095 30TH ST OGDEN, UT 84403**

Legal Description: **SEE EXHIBIT A ATTACHED**

Parcel Tax ID: **04-013-0023**



Date: 4-21-2022

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for Mortgage300, its Successors and Assigns

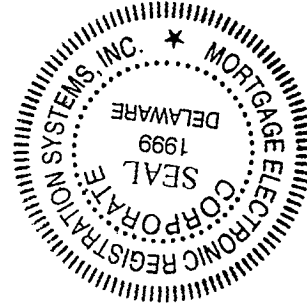
[Handwritten Signature]

Name: Danielle Wroten

Title: Assistant Secretary

STATE OF Louisiana } s.s.

PARISH OF Ouachita



On 4-21-2022 before me appeared Danielle Wroten to me

personally known, who did say that s/he/they is (are) the Assistant Secretary of **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for Mortgage300, its Successors and Assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

[Handwritten Signature]

Notary Public: **YOLANDA A. DIAZ**

My Commission Expires: LIFETIME

Commission #: 87401

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401



EXHIBIT A - LEGAL DESCRIPTION

**Part of Lots 10, 11 and 12, Block 2, ILIFF COLLEGE HILL ADDITION, Ogden City, Weber County, Utah:
Beginning at the Northeast corner of Lot 12, running thence South along West line of Van Buren Avenue
94 feet; thence West 58 feet; thence North 94 feet; thence East 58 feet to the place of beginning.**

Tax Parcel No.: 04-013-0023