



\*W3232573\*

**Tax Serial Number:**  
**20-174-0012**

**RECORDATION REQUESTED BY:**

America First Federal Credit Union  
SBA LENDING DIVISION  
4646 SOUTH 1500 WEST, SUITE 130  
RIVERDALE, UT 84405

E# 3232573 PG 1 OF 3  
Leann H. Kilts, WEBER COUNTY RECORDER  
27-Apr-22 0306 PM FEE \$40.00 DEP SLV  
REC FOR: OLD REPUBLIC TITLE (LAYTON)  
ELECTRONICALLY RECORDED

**WHEN RECORDED MAIL TO:**

America First Federal Credit Union  
SBA LENDING DIVISION  
4646 SOUTH 1500 WEST, SUITE 130  
RIVERDALE, UT 84405

**SEND TAX NOTICES TO:**

America First Federal Credit Union  
SBA LENDING DIVISION  
4646 SOUTH 1500 WEST, SUITE 130  
RIVERDALE, UT 84405

FOR RECORDER'S USE ONLY

**REQUEST FOR NOTICE**

Request is hereby made that a copy be sent to America First Federal Credit Union of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

No: 3148427 Recorded on: 04-28-2021  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Official Records: Weber County, State of Utah, and describing land therein as:  
Legal Description: (See Exhibit A, which is attached to this Request and made a part of this Request as if fully set forth herein)  
Address: The Real Property or its address is commonly known as 6358 East 850 South, Huntsville, UT 84317. The Real Property tax identification number is 20-174-0012.  
Trustors: Marshal Lunt and Michael Lunt  
Beneficiary: MERS, Inc., solely as nominee for MBOC, Inc.  
Trustee: MBOC, INC., a California corporation  
Mail Notices to: America First Federal Credit Union Commercial Real Estate Lending 4646 South 1500 West, Suite #130 Riverdale, UT 84405

Dated: April 22, 2022

LENDER:

AMERICA FIRST FEDERAL CREDIT UNION

X

Authorized Signer

**David Doria**  
**SBA Lending Manager**

Loan No: 3963006-9001

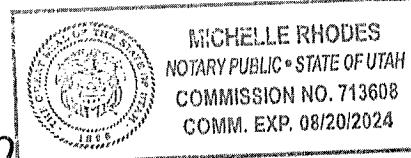
REQUEST FOR NOTICE  
(Continued)

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## LENDER ACKNOWLEDGMENT

STATE OF Utah

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COUNTY OF Salt Lake

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On this 26 day of April, 2021, before me, the undersigned Notary Public, personally appeared David Doran and known to me to be the SPM Lending Manager, authorized agent for America First Federal Credit Union that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of America First Federal Credit Union, duly authorized by America First Federal Credit Union through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of America First Federal Credit Union.

By Michelle Rhodes  
Notary Public in and for the State of Utah

Residing at SLC, UT  
My commission expires 08/20/2024

**EXHIBIT A**

File No.: 2265655mgh

**LEGAL DESCRIPTION**

Pad 21, EDGEWATER BEACH RESORT PHASE 2, AMENDMENT 1, a Planned Residential Unit Development, according to the official plat thereof, on file and of record in the office of the Weber County Recorder, State of Utah.

Together with: (a) The undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Project providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented).

The following is for informational purposes only:

Tax ID No. 20-174-0012