## 1

E# 3231940 PG 1 OF 1

LEANN H KILTS, WEBER CTY, RECORDER 25-APR-22 950 AM FEE \$40.00 SW REC FOR: FIRST AMERICAN TITLE

Property Tax ID # 15-708-0044 ✓

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 22453732.5

## 

\*W3231940\*

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of	
any Notice of Sale under the Trust Deed filed for record on the	
and recorded in Book N/A Page N/A	as Entry No. 3076727
in the office of the WEBER County Recorde	r, State of UT, executed by
Thomas Rinehart	
	as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for My Move Mortgage, LLC, a Limited	
Liability Corporation, DBA Momentum Loans	is named as Beneficiary and
Cottonwood Title Insurance Agency, Inc	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.	
LOT 144, HAVEN PARKWAY PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE	
AND OF RECORD IN THE WEBER COUNTY RECORD	
PROPERTY ADDRESS: 1786 SOUTH HAVEN PARKWAY WEST, WEST HAVEN, UT 84401	
PROPERTY ADDRESS: 1786 SOUTH HAVEN PARKWAY V	VEST, WEST HAVEN, UT 84401
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By (Jentri Lee
On this 31st day of MARCH,	2022 Jentri Lee, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in	
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	
Jentri Lee, Home Equity Processor acknowle	edged to me that said corporation executed the same.
Mhion Miller	
Duyon rull	ALLISON MILLER
NOTARY PUBLIC	NOTARY PUBLIC . STATE OF UTAH
RESIDING AT 164, UT	COMMISSION NO. 708658
My Commission Expires: 10 15 1202 3	COMM. EXP. 18/15/2023
Rev04/21	COMM. EAP. 1910/2023