



W3231029

REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

E# 3231029 PG 1 OF 4

LEANN H KILTS, WEBER CTY. RECORDER
20-APR-22 9:46 AM FEE \$40.00 TN
REC FOR: PACIFICORP

Project Name: MAFCU Ogden -18th Street Branch
WO#: 8150749
RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, Mountain America Federal Credit Union (“Grantor”), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, (“Grantee”), an easement for a right of way 10 feet in width and 148.52 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: A 10.00-foot-wide Power Easement being a part of Lot 19, Block 7, Five Acre Plat A, Ogden City Survey, Weber County, Utah, being 5.00 feet on each side of the following described centerline:

Beginning at a point on the Southerly line of 18th Street as it exists at 33.00 foot half-width, located 430.00 feet North 1°17'55" East along the Westerly line of Washington Boulevard as it exists at 66.00 foot half-width; and 199.48 feet North 88°41'31" West along said Southerly line from the Southeast Corner of said Lot 19; said point of beginning is also located 33.00 feet South 1°17'55" West along the monument line of said Washington Boulevard; and 265.48 feet North 88°41'31" West to and along said Southerly line; and running thence South 1°18'29" West 139.77 feet; thence North 88°41'31" West 6.86 feet to the termination of this easement centerline.

Assessor Parcel No. 03-055-0001

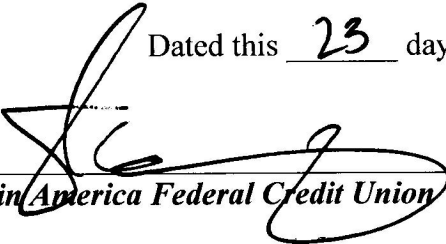
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 23 day of MARCH, 2022.


Mountain America Federal Credit Union GRANTOR

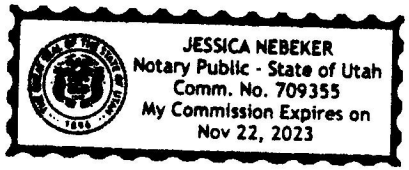
Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF Utah)
County of Salt Lake) ss.)

On this 23 day of March, 20 22, before me, the undersigned Notary Public in and for said State, personally appeared Eric Corbin (name), known or identified to me to be the VP RE, Design & Construction president (vice-president secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Mountain America Federal Credit Union (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jessica Nebeker
(notary signature)



NOTARY PUBLIC FOR Utah (state)
Residing at: West Jordan, UT (city, state)
My Commission Expires: 11/22/23 (d/m/y)

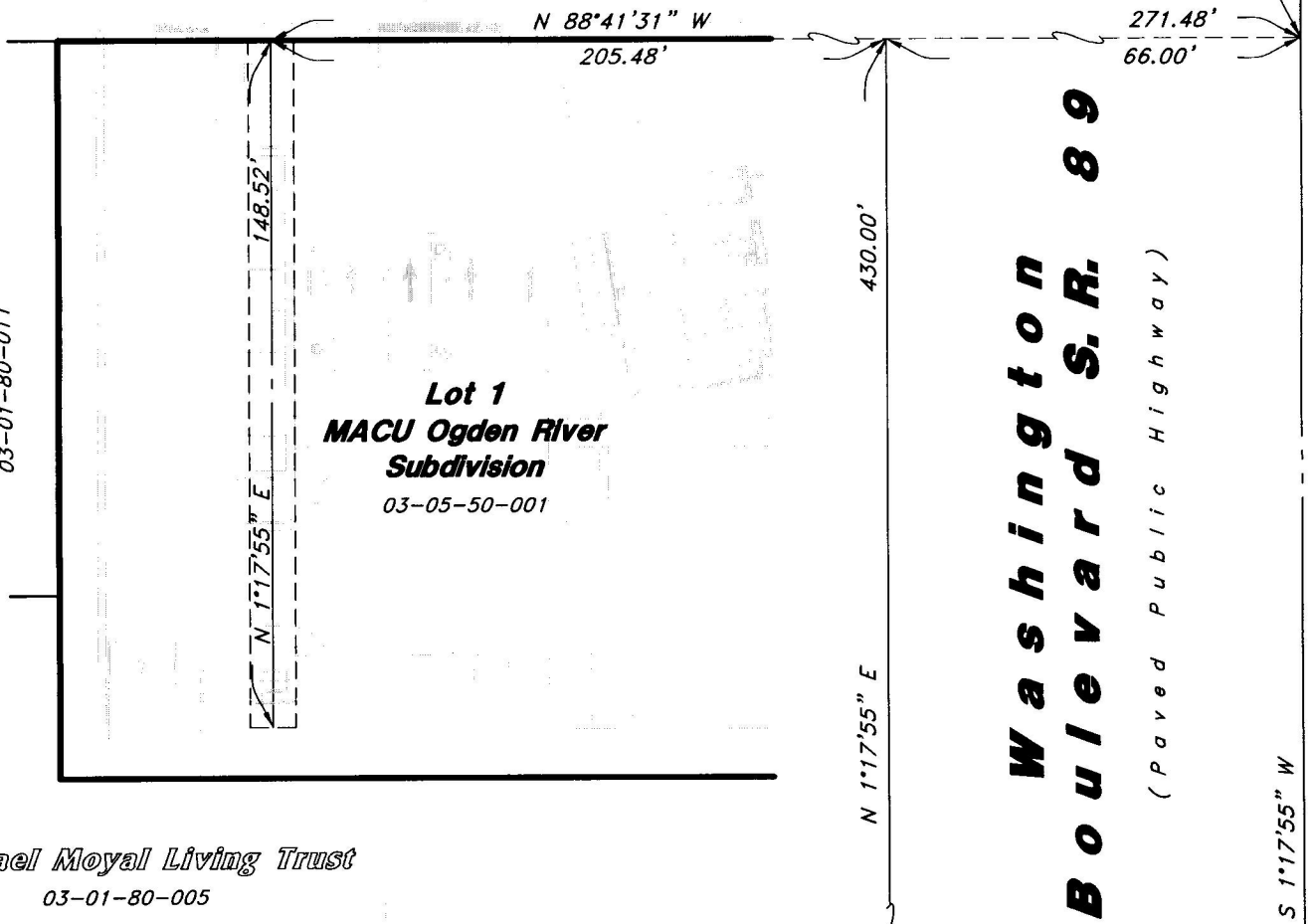
Property Description

Southeast Quarter, Section 20, Township 6 North, Range 1 West,
Salt Lake Base and Meridian, U.S. Survey
County: Weber County, State: Utah
Parcel Number: 03-05-50-001



Found Brass Cap Ogden City
Survey Monument marking
the Intersection of Washington
Boulevard & 18th Street

18th Street
(Public Street)



Michael Moyal Living Trust
03-01-80-005

Southeast Corner of Lot 19,
Block 7, Five Acre Plat A,
Ogden City Survey,

CCF: WOF:
Landowner Name: MACU
Drawn by: AWA Engineering

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A

