3230309 BK 7459 PG 2546 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/28/2020 1:32:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-N

E 3230309 B 7459 P 2546-2548

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 FATCO NCS-19-034T

## Quit Claim Deed

**Davis County** 

Tax ID No. 12-086-0095 Parcel No. 0108:72:STQ Project No. F-0108(24)4 PIN 4896

The	e UT/	٩н	DEP	ARTMENT	OI	F TR	RANSP	ORT	ATI	ON,	by i	ts d	uly a	ppointe	ed	Direc	tor
of	Right	of	Way	, Grantor,	of	Salt	Lake	City	, C	ounty	of	Salt	Lake	, Stat	e c	of Uta	ah,
her	eby Q	UIT	CLA	IMS to			Eth	eleer	ı G.	Holt					Gra	ntee,	at
_	25	27	South	1660 Wes	t, S	yracu	se, Co	ounty	of [	Davis,	Sta	te of	Utah,				
Zip	84	075	5	, for the	sum	of _		TE	N	(\$10.0	00)				_	Dolla	rs,
and	d othe	er g	ood	and valual	ole	consi	ideration	ons,	the	follo	wing	des	cribed	tract	of	land	in
Da	Davis County, State of Utah, to-wit:																

A tract of land, situate in the NW1/4NE1/4 of Section 15, Township 4 North, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows

Beginning at the intersection of the easterly boundary line of said tract of land and the southerly right of way line of SR-108, which point is 87.00 feet South from the northeast corner of said NW1/4NE1/4 of Section 15, and running thence South 309.00 feet to the southerly boundary line of said tract of land; thence West 119.62 feet along said southerly boundary line to the westerly boundary line of said tract of land; thence North 309.00 feet to said southerly right of way line; thence East 119.62 feet along said southerly right of way line to the point of beginning.

The above described tract of land contains 36,963 square feet in area or 0.849 acre.

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Parcel No. 0108:72:STQ Project No. F-0108(24)4

Subject to 10.00 feet perpetual Irrigation ditch and pipeline easement is recorded as Entry No. 2405940, Book 4661 and page 420 in the Davis County Recorder Office.

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 136, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above property.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

Reserving Easement unto grantor a 10.00' wide perpetual easement along the north boundary line of said tract for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS Fiber Optic conduit, electrical service transmission lines, culinary and closed irrigation water facilities; and highway appurtenances including, but not limited to, slopes, street lighting facilities and traffic information signs. The easement includes the right to maintain and continue existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The easement shall run with the real property and shall be binding upon the Grantor, and the Grantor's successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cur and/or fill slopes.

Parcel No. 0108:72:STQ Project No. F-0108(24)4

IN WITNESS WHEREOF, said this instrument to be executed Right of Way.	UTAH DEPARTMENT OF TRANSPORTATION has caused this <sup>ற</sup> day of <u>repress</u> A.D. 20 <u>அ</u> , by its Director of
STATE OF UTAH COUNTY OF	) UTAH DEPARTMENT OF TRANSPORTATION ) ss. ) By
CHAUS A. StavMan Director of Right of Way, and	first above written personally appeared before me, , who, being by me duly sworn, did say that he is the he further acknowledged to me that said instrument was UTAH DEPARTMENT OF TRANSPORTATION.
WITNESS my hand and	Official stamp the date in this certificate first above written.  Michael Deryl Davis  Notary Public - State of Utch Commission #688722

Notary Public