

831047126

Ent 322935 Bk 944 Pg 1659-1661
Date: 10-JUL-2007 9:24AM
Fee: \$14.00 Check Filed By: JP
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: AMERICAN DOCUMENT SERVICES INC

Prepared by: Option One Mortgage Corp.
& When Recorded Return to: Assn Dept. 2 VICES, INC.
American Document Services, LLC JITE 600
250 Commerce 2nd Floor
Irvine, CA 92602 PROJECT 632
(888)477-4780

AMERICAN DOCUMENT SERVICES, INC.
831047126-ATW-225317DT1-UT
SS ROAD, SUITE 600



Loan Number: 15947

Corporation Assignment of Real Estate Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

whose address is Option One Mortgage Corporation A California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Deed of Trust dated July 19, 2005, executed by

JOEL S ATWOOD, AN UNMARRIED MAN
to FIRST AMERICAN TITLE INSURANCE AGENCY, LLC Trustee
organized under the laws of UTAH

and whose principal place of business is 1755 PROSPECTOR AVENUE, SUITE A-100, PARK CITY, UTAH
which said Deed of Trust is recorded in Bk: 771 page(s) 651 Inst#: 286251

WASATCH County Records. And more fully described hereinafter as follows: Recorded: 07/26/05

SEE ATTACHED EXHIBIT 'A'

Parcel Identification Number: OTL-1292

which property is currently known as: 1360 SOUTH COTTONWOOD COURT, HEBER CITY, UTAH 84032

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

AMERICAN PIONEER FINANCIAL
SERVICES, INC.

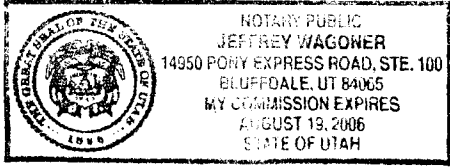
By: LANCE STROSSER
Its: C.O.O.

Witness
Typed Name:

Witness
Typed Name:

Commonwealth/State of UTAH
District/County/Parish of *Salt Lake*

The foregoing instrument was acknowledged before me this *11 of August, 2005*
by LANCE STROSSER, C.O.O., of AMERICAN PIONEER FINANCIAL SERVICES, INC., a corporation
organized under the laws of UTAH, on behalf of the said corporation.



Jeffrey Wagoner
My Commission Expires: *8-19-06*

EXHIBIT "A "

Escrow No. **041-4509357 (mcm)**
A.P.N.: **OTL-1292**

Ent **322935** Bk **0944** Pg **1661**

LOT 1292, PLAT 12, A TIMBERLAKES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASATCH COUNTY RECORDER'S OFFICE.