



W3227520

E# 3227520 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
31-Mar-22 0138 PM FEE \$40.00 DEP SLV
REC FOR: MERIDIAN ASSET SERVICES
ELECTRONICALLY RECORDED

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use



16711875

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **4/22/2004**

Original Loan Amount: **\$102,300.00**

Executed by (Borrower(s)): **TINA L HARRIS**

Original Trustee: **STEWART T. MATHESON, ATTORNEY AT LAW**

Original Beneficiary: **COUNTRYWIDE HOME LOANS, INC.**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: **2027955** in the Recording District of **Weber, UT**, Recorded on **4/30/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5986 SOUTH 3500 WEST, ROY, UTAH 84067**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 07 2022**

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

By: **CYNTHIA MFLOYD**
Title: **SENIOR MANAGER**

Jennifer Korn
Witness Name: **Jennifer Korn**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of
County of

SC
Greenville

On MAR 07 2022, before me, Joseph Cooper, a Notary Public, personally appeared **CYNTHIA M FLOYD, SENIOR MANAGER** of/for **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify CYNTHIA M FLOYD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name):

Joseph Cooper

My commission expires: _____

JOSEPH COOPER
Notary Public, State of South Carolina
My Commission Expires 08/10/2030

09-088-0033

EXHIBIT "A"

Part of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 33 feet North and 33 feet East of the Southwest corner of said Quarter Section, running thence North 132 feet; thence East 231 feet; thence South 132 feet; thence West 231 feet to the place of beginning.

EXCEPTING THEREFROM a parcel of land in fee for a traffic safety improvement known as Project No. SP-9999(638), being part of an entire tract of property, situate in the Southwest Quarter of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows: Beginning at the Southwest corner of said entire tract, which point is the intersection of the North right of way line of 6000 South Street and the East right of way line of SR-108 (3500 West) said point of beginning also being 33.19 feet South 89°43'36" East along Quarter Section line and 33.00 feet North from the West Quarter corner of said Section 22 and running thence North 00°20'05" East 26.52 feet along said East right of way line of SR-108, thence South 44°41'46" East 37.48 feet to said North line of 6000 South, thence North 89°43'36" West 26.52 feet along said North right of way line of 6000 South Street to the point of beginning. (E#1977273)