y

E# 3227365 PG 1 OF 1

LEANN H KILTS, WEBER CTY. RECORDER 31-MAR-22 852 AM FEE \$40.00 SW REC FOR: FIRST AMERICAN TITLE

\*W3227365\*

Property Tax ID # 17-355-0002 ✓

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 2421360.5

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law req	uest is hereby made that a	copy of any Notice of Default and copy of
any Notice of Sale under the Trust Deed filed and recorded in Book NA	Page NA	day of <u>AUGUST, 2021</u> , as Entry No. <u>3179959</u>
in the office of the WEBER ANDREW R COX AND BRIANNA COX	County Recorder, State of	
MERS, INC., SOLELY AS NOMINEE FO	R PENNYMAC LOAN SI	as Trustor; in which
NATIONAL TITLE INCLIDANCE OF NEW	WVODV 1110	is named as Beneficiary and
NATIONAL TITLE INSURANCE OF NEV		as Trustee,
be mailed to AMERICA FIRST FEDERAL CRED		
LOT 106, GOLFCREST VILLAGE TOWN OFFICIAL PLAT THEREOF ON FILE AN OFFICE.	ID OF RECORD IN THE	PHASE 2, ACCORDING TO THE WEBER COUNTY RECORDER'S
PROPERTY ADDRESS: 287 WEST 1940 NORTH, HARRISVILLE, UT 84414		
STATE OF Utah		AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber		By My Lee
On this 3rd day of MARG		Jentri Lee Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY		
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said		
Jentri Lee Home Equity Processor		e that said corporation executed the same.
NOTARY PUBLIC RESIDING AT  My Commission Expires: 11/01/2023	3	LYNSIE SMITH NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 709061 COMM. EXP. 11/01/2023